

**MIT** | Arts, Commerce  
& Science College

**Maharashtra Academy of Engineering and  
Educational Research's**

**MIT Arts, Commerce and Science College, Alandi  
(D) – 412105.**

**Local Managing Committee**

Resolution No.  
ठराव नं.

LOCAL MANAGING COMMITTEE MEETING  
MIT ARTS, COMMERCE & SCIENCE COLLEGE, ALAND

DATE OF MEETING :- 18-APRIL-2011  
TIME :- 02:00 PM

Following Members were present for the meeting.

1. Prof. Dr. V. D. Kerkad - CHAIRMAN.
2. Dr. Sunil Kerkad - SECRETARY'S NOMINEE
3. Dr. M. T. Kerkad - MEMBER.
4. Dr. B. B. Waphare - MEMBER SECRETARY.
5. Prof. Nitin Rame - MEMBER.
6. Dr. T. N. More - MEMBER
7. Prof Mrs. Bareem Shaikh - MEMBER (TEACHING)
8. Prof Mrs. Akshada Kulkarni - MEMBER (TEACHING)
9. Prof Kailash Nikumbh - MEMBER (TEACHING)
10. Mr. Gaurav J. Magar - MEMBER (Non teaching)

*(Signatures)*  
Kerkad  
Kerkad  
Waphare  
More  
Bareem  
Akshada  
Kailash  
Magar



# MEETING MINUTE BOOK

सभेचे मिनिट बुक

NILESH

Meeting No. / सभा नं.

Date / तारीख

Resolution No.  
ठराव नं.

Present Members and Resolutions  
हजर सभासद व ठराव

Remarks  
शेरा

In the beginning Prof. Dr. B.B. Waphare Principal & Member secretary of the Local Managing Committee welcomed all the members of the Local managing Committee present for the meeting.

After that brief discussion started according to meeting Agenda.

Agenda :-

1. Budget for financial year 2011-12
2. Requirement of infrastructure according to natural growth of various courses
3. Verification of teaching staff roster & filling up of vacant post by UGC interview
4. Requirement of additional books in according to natural growth.

# MEETING MINUTE BOOK

सभेचे मिनट बुक

NILESH

Meeting No. / सभा नं.

Date / तारीख

Resolution No. ठराव नं.	Present Members and Resolutions हजर सभासद व ठराव	Remarks शेरा
1.	<p>As per the agenda, Dr. B.B. Waphare started discussion about budget. He informed all members that budget demanded for various budget heads from trust for financial year 2011-2012, is approved by trust. He also furnish the details of all budget heads like salary budget, equipment budget, Library budget &amp; other miscellaneous budget heads. He also asked all members to go through all budget heads &amp; if require suggest the changes in same.</p> <p>All members briefly discussed on budget heads. After discussion following resolution passed.</p> <p>Resolution :-</p> <p>It was resolved that the budget allotted by MAEER (trust) is sufficient for financial year 2011-12. All budget heads covers all major expenses budget.</p> <p>Proposed By : Dr. Sunil Kerkar Seconded By : Dr. B.B. Waphare</p>	









## ANNUAL / SPECIAL GENERAL वार्षिक / विशेष सर्वसाधारण

Date / तारीख

Meeting No. / सभा नं.

Resolution No. ठराव नं.	Present Members and Resolutions हजर सभासद व ठराव	Remarks शेरा
	<p style="text-align: center;"><b>LOCAL MANAGING COMMITTEE MEETING.</b> MIT Arts, Commerce &amp; Science College, Alandi</p> <p style="text-align: center;">Date of meeting : 10<sup>th</sup> June 2011 Time : 01:00 p.m.</p> <p>Following members were present for the meeting.</p>	
1.	Prof. Dr. Y. D. Karwad - CHAIRMAN.	<i>[Signature]</i>
2.	Dr. Sunil Karwad - SECRETARY'S NOMINEE.	<i>[Signature]</i>
3.	Dr. M. T. Karwad - MEMBER.	<i>[Signature]</i>
4.	Dr. B. B. Waphare - MEMBER SECRETARY.	<i>[Signature]</i>
5.	Prof. Nitin Rame. - MEMBER.	<i>[Signature]</i>
6.	Dr. T. N. More - MEMBER.	<i>[Signature]</i>
7.	Prof. Mrs. Boreen Shaikh - MEMBER (TEACHING)	<i>[Signature]</i>
8.	Prof. Mrs. Akshada Kulkarni - MEMBER (TEACHING)	<i>[Signature]</i>
9.	Prof. Kailash Nikumbh - MEMBER (TEACHING)	<i>[Signature]</i>
10.	Mr. Gourav J. Magar - MEMBER (NON-TEACHING)	<i>[Signature]</i>

## MEETING MINUTE BOOK

सभेचे मिनिट बुक

NIT:2011

Meeting No. / सभा नं.

Date / तारीख

Resolution No. ठराव नं.	Present Members and Resolutions हजर सभासद व ठराव	Remarks शेरा
	<p>In the beginning of meeting - Prof. (Dr.) B. B. Waphare (Member Secretary) of Local Managing Committee welcomed all the members of the local Managing Committee present for the meeting. First of all receive of previous meeting given by all members.</p> <p>After that brief discussion started according to meeting agenda.</p> <p style="text-align: center;"><b>Agenda:-</b></p>	
1.	Infrastructure for Laboratory development.	
2.	Transportation facility for faculty and staff.	
3.	Construction of new building for college.	

**ANNUAL / SPECIAL GENERAL**  
**वार्षिक / विशेष सर्वसाधारण**

Date / तारीख

Meeting No. / सभा नं.

Resolution No. ठराव नं.	Present Members and Resolutions हजर समासद व ठराव	Remarks शेरा
	Agenda No. 01 Infrastructure for laboratory development.	

**MEETING MINUTE BOOK**  
**सभेचे मिनिट बुक**

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Meeting No. / सभा नं.

Date / तारीख

Resolution No. ठराव नं.	Present Members and Resolutions हजर समासद व ठराव	Remarks शेरा
1	As per the agenda the discussion regarding development of laboratory initiated by Mrs. Akshada Kulkarni. By explaining the teaching load and student strength details she suggested adequate changes in laboratory. Also demanded additional furniture required for computer laboratory. In view of requirement and necessary of laboratory following resolution passed.  Resolutions- After discussion with all members & in view of necessity of laboratory member resolved that: College will purchase adequate furniture for laboratory. College will develop laboratory as per requirement and need of college.  Proposed By : Prof. (Dr) B.B. Waghmare Seconded By : Dr. Sunil Keshad.	





ANNUAL / SPECIAL GENERAL  
वार्षिक / विशेष सर्वसाधारण

MEETING MINUTE BOOK  
सभेचे मिनट बुक

NILESH

Meeting No. / सभा नं.	Date / तारीख	Present Members and Resolutions हजर सभासद व ठराव	Remarks शेरा
3.		Agenda No. 03. Construction of new building for college.	

Meeting No. / सभा नं.	Date / तारीख	Present Members and Resolutions हजर सभासद व ठराव	Remarks शेरा
3.		In view of growth of college and need of college Dr. Sumil Karmad has suggested that separate building for college will be constructed at Alandi.  In view of need of college every member has appreciated the decision and following resolution was passed  Resolution :- After the discussion with all members it is here by resolved that college <del>will</del> new building construction will started as early as possible  Proposed By : Dr. Sumil Karmad. Seconded By : Dr. B.B. Waghare  After review of all points meeting concluded at 2:45 p.m.	



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Date / तारीख

Meeting No. / सभा नं.

Resolution No. ठराव नं.	Present Members and Resolutions हजर समासद व ठराव	Remarks शेरा
	<p>LOCAL MANAGING COMMITTEE MEETING. MIT Arts, Commerce &amp; Science College, Alandi</p> <p>Date of Meeting: 09<sup>th</sup> December 2011 Time :- 03:00 p.m.</p> <p>Following members were present for the meeting.</p>	
1	Prof. Dr. V.D. Karad - Chairman.	
2	Dr. Sunil Karad - Secretary's Nominee.	
3	Dr. M. T. Karad - Member.	
4	Dr. B. B. Waphare - Member Secretary.	
5	Prof. Nitin Rane - Member.	
6	Dr. T. N. More - Member.	
7	Prof. Mrs. Boreen Shaikh - Member (Teaching)	
8	Prof. Mrs. Akshada Kulkarni - Member (Teaching)	
9	Prof. Kailesh N. Kumbh - Member (Teaching)	
10	Mr. Gaurav J. Magar - Member (Non-Teaching)	

MEETING MINUTE BOOK

सभेचे मिनट बुक

NITL-2011

Meeting No. / सभा नं.

Date / तारीख

Resolution No. ठराव नं.	Present Members and Resolutions हजर समासद व ठराव	Remarks शेरा
	<p>In the begining of meeting Prof (Dr) B. B. Waphare Principal &amp; Member secretary of Local Managing committee welcomed all the members of LMC present for the meeting. First of all review of previous meeting was taken. After that brief discussion was started as per the meeting agenda.</p>	
	<p>Agendas</p> <ol style="list-style-type: none"> <li>1. Purchase of power inverter ups for computer laboratory.</li> <li>2. Implementation of sixth pay.</li> <li>3. Regarding requirement of Journals, Magazine, library books.</li> <li>4. Seperate building for college.</li> </ol>	





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MEETING MINUTE BOOK  
सभेचे मिनट बुक

Nilash

Meeting No. / सभा नं.

Date / तारीख

Meeting No. / सभा नं.

Date / तारीख

Resolution No. ठराव नं.	Present Members and Resolutions हजर समासद व ठराव	Remarks शेरा
	Agenda no. 2 Implementation of sixth pay scale.	

Resolution No. ठराव नं.	Present Members and Resolutions हजर समासद व ठराव	Remarks शेरा
2.	<p>As per agenda Prof (Dr) B.B. Waghmare member secretary has started the discussion on implementation of sixth pay to faculty and staff. Further Dr. B.B. Waghmare explained to all members regarding difference between fifth pay and sixth pay salary for faculty and staff in per month's salary. Due to implementation of sixth pay expenses under the head of salary budget will be increase. But as per Ugc &amp; University norms it is very necessary to implement it.</p> <p>After the discussion with all members and following resolution passed.</p> <p>Resolution :- It was resolved by all members that, in view of Ugc and University norms college will implement sixth pay <del>scale</del> scale to faculty &amp; staff. For the same proposal will be forwarded to trust office for approval.</p> <p>Proposed By : Prof (Dr) B.B. Waghmare. Seconded By : Dr. Sumil Kerkar.</p>	

ANNUAL / SPECIAL GENERAL  
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Date / तारीख

Meeting No. / सभा नं.

MEETING MINUTE BOOK

सभेचे मिनट बुक

Nilgiri

Meeting No. / सभा नं.

Date / तारीख

Resolution No. ठराव नं.	Present Members and Resolutions हजर सभासद व ठराव	Remarks शेरा
	Agenda no. 3 Requirement of Journals, Magazine, books etc. in library.	

Resolution No. ठराव नं.	Present Members and Resolutions हजर सभासद व ठराव	Remarks शेरा
	<p>3. As per agenda discussion started among all faculty members. After discussion with all teaching members of LMC it is observed that college have good number of book as per available courses in college. But members suggested that it is very necessary to purchase or subscribe to journals available in market. They also suggested to purchase magazine for college library.</p> <p>After discussion with all members following resolution passed.</p> <p>Resolution :- After discussion it was resolved that college will purchase Journals, Magazine for college library as per requirements of course syllabus of available courses. Further all teaching members are instructed to submit requirement of journal &amp; magazine to library.</p> <p>Proposed By: Prof. Kailash Nikumbh. Seconded By: Prof. (Dr.) B.B. Waphare.</p>	





**MIT** | Arts, Commerce  
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**Maharashtra Academy of Engineering and  
Educational Research's**

**MIT Arts, Commerce and Science College, Alandi  
(D) – 412 105.**

**College Development Committee  
2014-2022**



<b>MIT Arts Commerce Science College, Alandi Dist.: Pune, Pin: 412 105</b>	<b>Title:</b> Notice/Circular <b>Academic Year:</b> 2014-2015	<b>Format No.:</b> MIT ACSC/ACA/N/F/01	<b>Rev. No.:</b> 00 <b>Date :</b> 16-06-2008
<b>Dept.:</b> Principal Office			

**Ref No.:** MIT ACSC/ACA/PO/58

**Date:** 07/08/2014

**NOTICE NO: 58**

Under College Development Committee following members are nominated as given below for the academic year 2014-2015 :

<b>Name</b>	<b>Designation</b>
Prof. Dr. B.B.Waphare (Principal)	Chairman
Mrs. Lata Maindad (HOD, BBA)	Member
Mrs. Akshada Kulkarni (HOD, BCA)	Member
Mrs. Rashmi Lad (HOD, BCS)	Member
Mrs. Vijayalaxmi (HOD, Mathematics)	Member
Mr. Sunil Mahajan (HOD, Electronics)	Member
Mr. Shriram Kargaonkar (HOD, Statistics)	Member
Mr. Gaurav Magar (Dy. Registrar)	Member
Mr. Rahul Barathe (Librarian)	Member
Mr. Chandrahas Bollabattin (Placement Officer)	Member

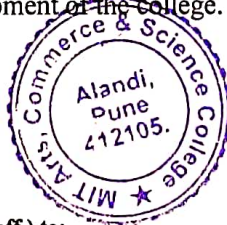
The role of the above committee is as under:

1. To pursue the goals & objectives of the college.
2. To increase infrastructural facilities to meet the demand of the students.
3. To recommend and obtain the administrative approval and financial sanction in respect of annual budget of the ensuring year and for the maintenance work under direction and overall superintendence of the principal.
4. To look after the overall development of teaching and non-teaching staff.
5. To look after the overall development of the college.

**Prof. Dr. B.B.Waphare**

**Principal**

*Sd/-*



Copy (for information among their faculty / staff ) to:

- |                    |                       |
|--------------------|-----------------------|
| 1. HOD BCA         | 7. Dy. Registrar      |
| 2. HOD BCS         | 8. Student Section    |
| 3. HOD BBA         | 9. Accounts           |
| 4. HOD Maths       | 10. Library           |
| 5. HOD Statistics  | 11. Placement Officer |
| 6. HOD Electronics | 12. Store & Purchase  |

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<b>MIT</b>   Arts, Commerce & Science College	<b>Title:</b> Notice/Circular	<b>Format No.:</b>	<b>Rev. No.:</b> 00
	<b>Academic Year:</b> 2015-2016	MIT ACSC/ACA/N/F/01	<b>Date :</b> 16-06-2008
<b>Dept.:</b> Principal Office			

Ref No.: MIT ACSC/ACA/PO/09

**Date:** 06/07/2015

### Notice No. 09

Under College Development Committee following members are nominated as given below for the academic year 2015-2016:

Name	Designation
Prof. Dr. B.B.Waphare (Principal)	Chairman
Mr. Amol Mane (HOD, BBA)	Member
Mrs. Manasi Atitkar (HOD, BA & B.Com)	Member
Mrs. Akshada Kulkarni (HOD, BCA)	Member
Mrs. Rashmi Lad (HOD, BCS)	Member
Mrs. Vijayalaxmi (HOD, Mathematics)	Member
Mr. Sunil Mahajan (HOD, Electronics)	Member
Mr. Shriram Kargaonkar (HOD, Statistics)	Member
Mr. Gaurav Magar (Dy. Registrar)	Member
Mr. Rahul Barathe (Librarian)	Member

The role of the above committee is as under:

1. To pursue the goals & objectives of the college.
2. To increase infrastructural facilities to meet the demand of the students.
3. To recommend and obtain the administrative approval and financial sanction in respect of annual budget of the ensuring year and for the maintenance work under direction and overall superintendence of the principal.
4. To look after the overall development of teaching and non-teaching staff.
5. To look after the overall development of the college.

**Prof. Dr. B.B.Waphare**  
Principal



Copy (for information among their faculty/ staff) to:

- |                                |                                |
|--------------------------------|--------------------------------|
| 1. HOD BCA <i>An</i>           | 7. HOD Statistics <i>SH</i>    |
| 2. HOD BCS <i>RC</i>           | 8. Dy. Registrar <i>SH</i>     |
| 3. HOD Maths <i>An</i>         | 9. Students Section <i>SH</i>  |
| 4. HOD Electronics <i>SH</i>   | 10. Accounts <i>SH</i>         |
| 5. HOD BBA/ BBM (IB) <i>SH</i> | 11. Library <i>SH</i>          |
| 6. HOD BA/ B.Com <i>SH</i>     | 12. Store & Purchase <i>SH</i> |



<b>MIT</b>   Arts, Commerce & Science College	<b>Title:</b> Notice/Circular <b>Academic Year:</b> 2016-2017	<b>Format No.:</b> MIT ACSC/ACA/N/F/01	<b>Rev. No.:</b> 00 <b>Date :</b> 16-06-2008
	<b>Dept.:</b> Principal Office		

Ref No.: MIT ACSC/ACA/PO/14

Date: 15/07/2016

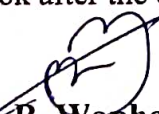
**Notice No. 14**  
**College Development Committee**

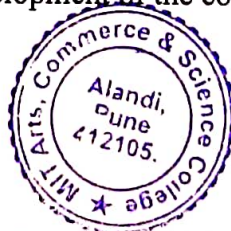
Under College Development Committee following members are nominated as given below for the academic year 2016-2017:

Sr. No.	Name	Designation	Role in the Committee
1	Prof. Dr. B. B. Waphare	Principal	Chairman
2	Mr. Amol Mane	HOD, Business Administration	Member
3	Mrs. Manasi Atitkar	HOD, Arts & Commerce	Member
4	Mrs. Akshada Kulkarni	HOD, Computer Application	Member
5	Mrs. Rashmi Lad	HOD, Computer Science	Member
6	Mrs. Vijayalaxmi	HOD, Mathematics	Member
7	Mr. Sunil Mahajan	HOD, Electronics	Member
8	Mr. Shriram Kargaonkar	HOD, Statistics	Member
9	Mr. Gaurav Magar	Deputy Registrar	Member
10	Mr. Sandip Rohinkar	Head of Accounts	Member
11	Mr. Rahul Barathe	Librarian	Member
12	Ms. Reshma Somvanshi	HR Executive	Member

The role of the above committee is as under:

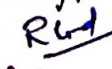
1. To pursue the goals & objectives of the college.
2. To increase infrastructural facilities to meet the demand of the students.
3. To recommend and obtain the administrative approval and financial sanction in respect of annual budget of the ensuring year and for the maintenance work under direction and overall superintendence of the principal.
4. To look after the overall development of teaching and non-teaching staff.
5. To look after the overall development of the college.

  
**Prof. Dr. B. B. Waphare**  
Principal




Copy (for information among their faculty/ staff) to:

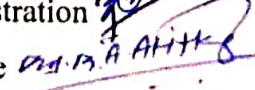
1. HOD Computer Application 

2. HOD Computer Science 

3. HOD Mathematics 


4. HOD Electronics 

5. HOD Business Administration 

6. HOD Arts & Commerce 


7. HOD Statistics 

8. Dy. Registrar 

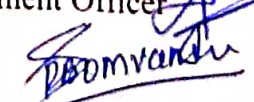
9. Students Section 

10. Accounts 

11. Library 

12. Store & Purchase 

13. Placement Officer 

14. HRE 

<b>MIT</b>   Arts, Commerce & Science College	<b>Title:</b> Notice/Circular	<b>Format No.:</b>	<b>Rev. No.:</b> 00
	<b>Academic Year:</b> 2017-2018	MIT ACSC/ACA/N/F/01	<b>Date :</b> 16-06-2008
<b>Dept.:</b> Principal Office			

Ref No.: MIT ACSC/ACA/PO/51


Date: 27/10/2017

## NOTICE NO: 51

### College Development Committee

As per Maharashtra Public University Act 2016, it is mandatory to have College Development Committee (CDC) for every affiliated college. Following are the members of CDC w.e. f. 1<sup>st</sup> October 2017 to 30<sup>th</sup> September 2022.

Sr. No.	Name of the committee member	Role in the committee
1	Prof. Anant Chakradeo	Chairman
2	Dr. N. M. Rane	Management Nominee
3	Prof. Mrs. Manasi Atitkar	Head of Dept.
4	Prof. Amol Mane	Teacher
5	Prof. Mrs. Rashmi Lad	Woman Teacher
6	Prof. Mrs. Akshada Kulkarni	Teacher
7	Prof. Bhalchandra Pawar	Coordinator (IQAC)
8	Dr. B. B. Waphare	Member Secretary
9	Dr. Surendra Herkal	Local Member
10	Prof. Sunil Mahajan	Local Member
11	Prof. Shriram Kargaonkar	Local Member
12	Mr. Salman Shaikh	Local Member (Alumni)
13	Mr. Sandeep Rohinkar	Non-teaching Employee
14	President -Student Council	
15	Secretary – Student Council	

  
Prof. Dr. B. B. Waphare  
Principal





<b>MIT</b>   Arts, Commerce & Science College	<b>Title:</b> Notice/Circular <b>Academic Year:</b> 2017-2018	<b>Format No.:</b> MIT ACSC/ACA/N/F/01	<b>Rev. No.:</b> 00 <b>Date :</b> 16-06-2008
<b>Dept.:</b> Principal Office			

**Copy (for information among their faculty/ staff) to:**

- |  |   |
|--|---|
| 1. HOD Computer Application <i>Alur</i>        | 10. HRE <i>S. Somnath</i>                       |
| 2. HOD Computer Science <i>R. S.</i>           | 11. Students Section for <i>Admission</i>       |
| 3. HOD Electronics <i>S. P.</i>                | 12. Accounts <i>M. J.</i>                       |
| 4. HOD Business Administration <i>S. B. M.</i> | 13. Library <i>J. S.</i>                        |
| 5. HOD Arts & Commerce <i>M. S.</i>            | 14. Store & Purchase <i>S. S. 28/10</i>         |
| 6. HOD Statistics <i>S. H.</i>                 | 15. Placement Officer <i>M. S.</i>              |
| 7. HOD Mathematics <i>A. S.</i>                | 16. Director of Physical Education <i>R. S.</i> |
| 8. Registrar <i>S. S.</i>                      | 17. System Administrator <i>J. S.</i>           |
| 9. Dy. Registrar <i>J. S.</i>                  | 18. Principal B.Ed. College                     |