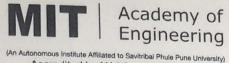
Arts, Commerce & Science College

Maharashtra Academy of Engineering and Educational Research's

MIT Arts, Commerce and Science College, Alandi (D) – 412 105.

< Teachers Participation "BOS Member", "Paper Setter", "Design & Development of Curriculum", "Assessment & Evaluation" >

<2017-18>



Accredited by NAAC with "A" Grade

March 08,2016

To,

Prof. Mrs. Rashmi Yogesh Lad

HoD & Assistant Professor, Computer Science

MITACSC, Alandi

Dear Madam,

Our institute has been granted Academic Autonomy by University Grant Commission (UGC) w.e.f. the Academic Year 2016-2017 to 2021-2022(6 Years).

We have formulated a Board of Studies as per the UGC regulations. We will be privileged if you consent to be an esteemed member of Board of Studies for (Engineering Science and Humanities).

The term of nominated **Board of Studies** members shall be of two years as per the directives of UGC for Autonomous Colleges.

We look forward to your consent to be a part of our Board of Studies.

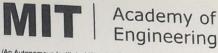
Thanking You.

Dr.Yogesh Bhalerao Director



- (ID No. PU/ENGG/134/1999) -

Alandi, Pune 412105. (M.S.), India | Tel. : 020 3025 3500 / 600 / 700 | Fax : 020 3025 3799 | e-mail : principal@maepune.ac.in | Website : www.mitaoe.ac.in



Accredited by NAAC with "A" Grade

Janurary 04,2016

To,

Prof. Mrs. Vijaylaxmi Mahantesh Kothiwale

HoD & Assistant Professor, Mathematics

MITACSC, Alandi

Dear Madam,

Our institute has been granted Academic Autonomy by University Grant Commission (UGC) w.e.f. the Academic Year 2016-2017 to 2021-2022(6 Years).

We have formulated a Board of Studies as per the UGC regulations. We will be privileged if you consent to be an esteemed member of Board of Studies for (Engineering Science and Humanities).

The term of nominated **Board of Studies** members shall be of two years as per the directives of UGC for Autonomous Colleges.

We look forward to your consent to be a part of our Board of Studies.

Thanking You.

Dr.Yogesh Bhalerao Director



- (ID No. PU/ENGG/134/1999) -

Alandi, Pune 412105. (M.S.), India | Tel. : 020 3025 3500 / 600 / 700 | Fax : 020 3025 3799 | e-mail : principal@maepune.ac.in | Website : www.mitaoe.ac.in



Ref. No.: AU/01/PVS/BoS/03/2017/02

Date: 16/03/2017

To, Dr. Richa Purohit MIT Arts, Commerce, Science, College, Alandi, Pune

Subject: Invitation to be a member of Board of Studies of Avantika University, Ujjain.

Dear Richa, Greetings from Avantika University!!

Avantika University, Ujjain, has been established by an Act of State Legislature of Madhya Pradesh as a Private University, vide The Madhya Pradesh Niji Vishwavidyalaya (Sthapana Avam Sanchalan), Tritiya Sanshodhan Adhiniyam, 2016 (No. 5 of 2017) published in the "Madhya Pradesh Gazette (Extraordinary)", dated 12th January 2017. Avantika is India's first Design-Centered University promoted by MIT Group of Institutions, Pune, which has a proven legacy of 35 years in the field of higher education.

Avantika is poised to explore a unique academic model; with a commitment to create the next generation of innovators and entrepreneurs. The Design-Centric Learning at Avantika aims at resetting the learning pedagogy with a balance of traditional values and contemporary practices; to create graduates with a broadened world-view.

We take this opportunity to formally invite you to be a Member of Board of Studies for the School of Engineering.

We believe, your experience and work will certainly help in shaping a new vision of higher education. Look forward to your positive acceptance of our invitation.

With many thanks and kind regards,

Prasheel Suryawanshi Project Director



Project Office: Avanti, 3rd Floor, MIT Campus, Kothrud, Pune - 411 038, India. Campus: Vishwanathpuram, Lekoda Village, Ujjain - 456 006, MP, India. www.avantikauniversity.edu.in



Ref. No.: AU/01/PVS/BoS/03/2017/01

To, Akshada Pandurang Kulkarni MIT Arts, Commerce, Science, College, Alandi, Pune

Subject: Invitation to be a member of Board of Studies of Avantika University, Ujjain.

Greetings from Avantika University!!

Avantika University, Ujjain, has been established by an Act of State Legislature of Madhya Pradesh as a Private University, vide The Madhya Pradesh Niji Vishwavidyalaya (Sthapana Avam Sanchalan), Tritiya Sanshodhan Adhiniyam, 2016 (No. 5 of 2017) published in the "Madhya Pradesh Gazette (Extraordinary)", dated 12th January 2017. Avantika is India's first Design-Centered University promoted by MIT Group of Institutions, Pune, which has a proven legacy of 35 years in the field of higher education.

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We believe, your experience and work will certainly help in shaping a new vision of higher education. Look forward to your positive acceptance of our invitation.

With many thanks and kind regards,

Prasheel Suryawanshi Project Director



Project Office: Avanti, 3rd Floor, MIT Campus, Kothrud, Pune - 411 038, India. Campus: Vishwanathpuram, Lekoda Village, Ujjain - 456 006, MP, India. www.avantikauniversity.edu.in

Academy of Engineering

Accredited by NAAC with "A" Grade

Februray 02,2017

To.

Dr. Sangita Shivanand Birajdar Assistant Professor, Statistics MITACSC, Alandi

Dear Madam,

Our institute has been granted Academic Autonomy by University Grant Commission (UGC) w.e.f. the Academic Year 2016-2017 to 2021-2022(6 Years). We have formulated a Board of Studies as per the UGC regulations. We will be privileged if you consent to be an esteemed member of Board of Studies for (Engineering Science and The term of nominated Board of Studies members shall be of two years as per the directives of

We look forward to your consent to be a part of our Board of Studies.

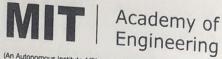
Thanking You.

Dr. Yogesh Bhalerao Director



---- (ID No. PU/ENGG/134/1999) --

Alandi, Pune 412105. (M.S.), India | Tel. : 020 3025 3500 / 600 / 700 | Fax : 020 3025 3799 | e-mail : principal@maepune.ac.in | Website : www.mitaoe.ac.in



Autonomous Institute Affiliated to Savitribal Phule Pune University) Accredited by NAAC with "A" Grade

Februray 02,2017

To,

Dr. Padamavati Smitesh Undale Assistant Professor,English MITACSC, Alandi

Dear Madam,

Our institute has been granted Academic Autonomy by University Grant Commission (UGC) w.e.f. the Academic Year 2016-2017 to 2021-2022(6 Years). We have formulated a Board of Studies as per the UGC regulations. We will be privileged if you consent to be an esteemed member of Board of Studies for (Engineering Science and Humanities).

The term of nominated **Board of Studies** members shall be of two years as per the directives of UGC for Autonomous Colleges.

We look forward to your consent to be a part of our Board of Studies.

Thanking You.

Dr.Yogesh Bhalerao



(ID No. PU/ENGG/134/1999) -

Alandi, Pune 412105. (M.S.), India | Tel. : 020 3025 3500 / 600 / 700 | Fax : 020 3025 3799 | e-mail : principal@maepune.ac.in | Website : www.mitaoe.ac.in

Formerly University Of Pune

Phone : 020-25601206 Fax : 020-25601206 Email : examcoordination@unipune.ac.in Web : http://www.unipune.ac.in



CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Maharashtra (INDIA)

First half of the year,2018

18020900014

Mane Amol Suresh

Maharashtra Academy Of Engineering And Educational Research MIT Arts,Commerce And Science College Addr: Dehu Phata ,Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune

Mobile No. : 8806727138

Email : asmane@mitacsc.ac.in

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Paper-Setters and Moderators, in the subject of :-

| Post Name | Examination | Paper / Subject | Chairman | Important Dates |
|-------------------------------|-------------------------------|--|---|--------------------------------------|
| Paper-Setters & Moderators | B.F.T. / B.B.M. (I.B.) | Paper-International Business Law (602) , | Chaudhary Prakash Niwritti Modern Education Society Ness Wadia | Theory Exam 05.04.18 |
| Appt NO. | (Theory) | Sem VI (3 Ques. Paper Set compulsary) 2013 Pattern | Addr: 19 V K Joag path Ta: Pune (corporation Area) Dist: Pune | P.S. Meetings 09.02.18 To |
| 18108786 | BOS:(Ad-hoc) Foreign Trade | | 9823353081 | 12.02.18 Manuscript Submission |
| | | | | 12.02.18 |

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.

3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.

- 4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
- 5. Please intimate the Director, Board of Examination and Evaluation, Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
- 6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
- 7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed**.
- 8. Please read and adhere to the enclosed important instructions.
- 9. <u>Note only for Pharmacy :</u> External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of the year,2018 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)

I seek your co-operation.

Thanking You

Yours,

09/02/2018 01:00

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Formerly University Of Pune

Phone : 020-25601206 Fax : 020-25601206 Email : examcoordination@unipune.ac.in Web : http://www.unipune.ac.in



CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Maharashtra (INDIA)

First half of the year,2018

18051800006

Mane Amol Suresh

Maharashtra Academy Of Engineering And Educational Research MIT Arts,Commerce And Science College Addr: Dehu Phata Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune

Mobile No. : 8806727138

Email : asmane@mitacsc.ac.in

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Paper-Setters and Moderators, in the subject of :-

| Post Name | Examination | Paper / Subject | Chairman | Important Dates |
|-------------------------------|-----------------------------|---|---|--|
| Paper-Setters & Moderators | M.Com. (Sem IV) (Theory) | Paper-Recent Advances in Commercial Laws and Practices (4581) . | Chaudhary Prakash Niwritti Modern Education Society Ness Wadia Addr: 19 V K Joag path Ta: Pune | Theory Exam 22.05.18 P.S. Meetings |
| Appt NO. 18145712 | BOS:Business Law | (3 Ques. Paper Set compulsary)2013 Pattern also | (corporation Area) Dist: Pune 9823353081 | 06.03.18 To 08.03.18 |
| | | Set 2008 & 2013 pat paper | | Manuscript Submission 08.03.18 |

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.

- 3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
- 4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
- 5. Please intimate the Director, Board of Examination and Evaluation, Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
- 6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
- 7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed**.
- 8. Please read and adhere to the enclosed important instructions.
- 9. Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of the year,2018 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)

I seek your co-operation.

Thanking You

Yours,

18/05/2018 05:00

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Formerly University Of Pune

Phone : 020-25601206 Fax : 020-25601206 Email : examcoordination@unipune.ac.in Web : http://www.unipune.ac.in



CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Maharashtra (INDIA)

Second half of the year, 2017

17091200359

Nagane Aniket Suresh

Maharashtra Academy Of Engineering And Educational Research MAEER's Arts Commerce and Science College, Pune Addr: Sarswati Vishwa A Wing Paud Road Ta: Pune (corporation Area) Dist: Pune

Mobile No. : 8855097424

Email : aniket.nagane@gmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Paper Setter and Examiner, in the subject of :-

| Post Name | Examination | Paper / Subject | Chairman | Important Dates |
|----------------|------------------------|-----------------------------|---|-----------------|
| Paper Setter & | M.C.A. (Science | Computer Science, | Patil Priyamvada Utkarsh | Theory Exam |
| Examiner | Faculty) -2008 Pattern | Sem.III & IV (3 Ques. Paper | Ahmadnagar Jilha Maratha Vidya | 15.11.17 |
| | | Set compulsary)(2008 and | Prasarak Samaj New Arts Commerce | P.S. Meetings |
| Appt NO. | (Theory) | 2013 Pattern also) | And Science College Addr: Lal Taki Road | 14.09.17 To |
| 17228737 | | Set 2008 pattern Q.Paper. | Ta: Ahmednagar Dist: Ahmednagar | 16.09.17 |
| | BOS:Computer Science | (CS-401,CS-402) | 9423793223 | Manuscript |
| | | | | Submission |
| | | | | 16.09.17 |

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.

3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.

- 4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
- 5. Please intimate the Director, Board of Examination and Evaluation, Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
- 6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
- 7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed**.
- 8. Please read and adhere to the enclosed important instructions.
- 9. <u>Note only for Pharmacy :</u> External examiners appointed for B.Pharm (first year to fourth year) examination schedule in Second half of the year,2017 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)

I seek your co-operation.

Thanking You

Yours,

12/09/2017 09:00

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Formerly University Of Pune

Phone : 020-25601206 Fax : 020-25601206 Email : examcoordination@unipune.ac.in Web : http://www.unipune.ac.in



CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Maharashtra (INDIA)

First half of the year,2018

18022200016

Nagane Aniket

Maharashtra Academy Of Engineering And Educational Research MITSOM college Addr: Survey NO 124 Sarswati Vishv Building, A Wing, Paud Road, Pune -411038 Ta: Pune (corporation Area) Dist: Pune

Mobile No. : 8855097424

Email : aniket.nagane@gmail.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Paper-Setters and Moderators, in the subject of :-

| Post Name | Examination | Paper / Subject | Chairman | Important Dates |
|-----------------|------------------|-------------------------------|--------------------------------------|-----------------|
| Paper-Setters & | M.C.A.(Commerce) | Paper-Advanced Networking | Mulay Prashant Prabhakar | Theory Exam |
| Moderators | | (408) , | Pune Jilha Shikshan Mandal Annasaheb | 02.05.18 |
| | (Theory) | 2013 Pattern Credit System (3 | Magar College Addr: Mahadev Nagar | P.S. Meetings |
| Appt NO. | | Ques. Paper Set compulsary) | Hadapsar, Pune-411028 Ta: Pune | 27.02.18 To |
| 18108498 | BOS:(Ad-hoc) | | (corporation Area) Dist: Pune | 01.03.18 |
| | Computer | | 9823023233 | Manuscript |
| | | | | Submission |
| | | | | 01.03.18 |

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.

3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.

- 4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
- 5. Please intimate the Director, Board of Examination and Evaluation, Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
- 6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
- 7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed**.
- 8. Please read and adhere to the enclosed important instructions.
- 9. Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of the year,2018 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)

I seek your co-operation.

Thanking You

Yours,

22/02/2018 03:00

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Formerly University Of Pune

Phone : 020-25601206 Fax : 020-25601206 Email : examcoordination@unipune.ac.in Web : http://www.unipune.ac.in



CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Maharashtra (INDIA)

First half of the year,2018

18022300045

Nagane Aniket Suresh

Maharashtra Academy Of Engineering And Educational Research MIT Arts,Commerce And Science College Addr: Dehu Phata Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune Mobile No. : 8855097424 Email : asnagane@mitacsc.ac.in

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Paper Setter and Examiner, in the subject of :-

| Post Name | Examination | Paper / Subject | Chairman | Important Dates |
|----------------|------------------------|-----------------------------|---|-----------------|
| Paper Setter & | M.C.A. (Science | Computer Science, | Patil Priyamvada Utkarsh | Theory Exam |
| Examiner | Faculty) -2008 Pattern | Sem.III & IV (3 Ques. Paper | Ahmadnagar Jilha Maratha Vidya | 02.05.18 |
| | | Set compulsary)(2008 and | Prasarak Samaj New Arts Commerce | P.S. Meetings |
| Appt NO. | (Theory) | 2013 Pattern also) | And Science College Addr: Lal Taki Road | 27.02.18 To |
| 18125794 | | Set 2008 pattern Q.Paper. | Ta: Ahmednagar Dist: Ahmednagar | 01.03.18 |
| | BOS:Computer Science | (CS-401,CS-402) | 9423793223 | Manuscript |
| | | | | Submission |
| | | | | 01.03.18 |

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.

- 3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
- 4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
- 5. Please intimate the Director, Board of Examination and Evaluation, Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
- 6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
- 7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. Travel by car for attending meeting is not allowed.
- 8. Please read and adhere to the enclosed important instructions.
- 9. Note only for Pharmacy : External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of the year,2018 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)

I seek your co-operation.

Thanking You

Yours,

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

1/8/2020 10:23:52 AM

23/02/2018 05:00

Formerly University Of Pune

Phone : 020-25601206 Fax : 020-25601206 Email : examcoordination@unipune.ac.in Web : http://www.unipune.ac.in



CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Maharashtra (INDIA)

First half of the year,2018

09/02/2018 03:00

18020900019

Mahandule Vikas Nana

Maharashtra Academy Of Engineering And Educational Research MIT Arts,Commerce And Science College Addr: Dehu Phata ,Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune

Mobile No. : 9226713374

Email : vnmahandule@mitacsc.ac.in

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Paper Setter, in the subject of :-

| Post Name | Examination | Paper / Subject | Chairman | Important Dates |
|--------------|-----------------------|-----------------------------|---|-----------------|
| Paper Setter | B.C.A. (Sem. I to VI) | Paper-Relational Data Based | Talule Sonyabapu Sakharam | Theory Exam |
| | | Management System (2013 | Ahmadnagar Jilha Maratha Vidya | 05.04.18 |
| Appt NO. | (Theory) | Course) (301) , | Prasarak Samaj New Arts Commerce | P.S. Meetings |
| 18131849 | | (3 Ques. Paper Set | And Science College Addr: Lal Taki Road | 09.02.18 To |
| | BOS:(Ad-hoc) | compulsary) | Ta: Ahmednagar Dist: Ahmednagar | 12.02.18 |
| | Computer | | 7588029930 | Manuscript |
| | | | | Submission |
| | | | | 12.02.18 |

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.

3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.

- 4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
- 5. Please intimate the Director, Board of Examination and Evaluation, Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
- 6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
- 7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed**.
- 8. Please read and adhere to the enclosed important instructions.
- 9. <u>Note only for Pharmacy :</u> External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2018 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)

I seek your co-operation.

Thanking You

Yours,

For Director, Board of Examination and Evaluation

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT4/1/2019 9:59:11 AMSHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.4/1/2019 9:59:11 AM

Formerly University Of Pune

Phone : 020-25621445 Fax : 020-25601206 Web : http://www.unipune.ac.in



CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Maharashtra (INDIA)

17082800024

28/08/2017 01:00

Kadam Sharad Shivram

Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce And Science College Addr: Dehu Phata , Alandi Devachi Ta: Haweli (excluding Corporation Area) Dist: Pune

Mobile No. : 9011913434

Email : sskadam@mitacsc.ac.in

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Paper Setter and Examiner, in the subject of :-

| Post Name | Examination | Paper / Subject | Chairman | Immontant Data |
|----------------------------------|---|---|----------|--|
| Examiner Appt NO. 17213780 | B.F.T. / B.B.M. (I.B.) (Theory) BOS:(Ad-hoc) Foreign Trade | Paper-International Marketing (304), (3 Ques. Paper Set compulsary) Sem III 2013 | | Important Dates E-Mode Manuscript Submission: 22th Feb. 2021 |

 The appointment is based on certain assumptions and subject to the respective provisions of the Maharashtra Public Universities Act 2016 and Statues/Ordinances, Rules and Regulations framed thereunder.

- It shall be obligatory on every faculty member of affiliated colleges to render necessary assistance and service in respect of examinations of the University.
- 4. As per the decision taken by the statutory bodies, there will be 50 multiple choice questions of one mark each on for candidates appearing for the online examination

(a) These question banks shall be prepared on 100 percent syllabus for second year to final year programs.

(b) These question banks shall be prepared on 70 percent syllabus for the first year program (starting from the first topic serially).

5 Question bank for the final year (UG/PG) program shall consist of 2 parts A and B

(i) 'A' consists of 50 multiple choice questions and (ii) 'B' consists 4 descriptive type questions.

(a) Paper setters are requested to discuss with the concerned Chairman of the paper setting panel about the division of work for the preparation of the question bank

6 Method of uploading question papers:

i. Each multiple choice question bank (200 questions minimum) and descriptive type questions bank (50 questions) shall be uploaded through to the designated web-portal through the BCUD Login of the Chairman of the paper setting panel on <u>apg.unipune.ac.in</u> It is mandatory to prepare question bank in prescribed format made available to paper setters through the faculty BCUD login.

ii. For the subjects under the BOS-Mathematics, each multiple choice question will carry two marks. Each descriptive type question will carry five marks.

iii.Model answers for descriptive questions (restricted up to 30 words for each question) shall be provided by the panel of paper setters appointed for the final year program in template provided. Saperate remuneration as prevailing rules and regulations shall be paid to paper setters for providing model answers for the descriptive type questions included in question paper bank.

I seek your co-operation. Thanking You

Yours, For Director,Board of Examination and Evaluation

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

4/7/2021 11:40:10 PM

Formerly University Of Pune

Phone : 020-25601206 Fax : 020-25601206 Email : examcoordination@unipune.ac.in Web : http://www.unipune.ac.in

18022200039

Tale Amit Vilasrao

Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce And Science College Addr: Dehu Phata , Alandi Devachi Ta: Haweli (excluding Corporation Area) Dist: Pune

Mobile No. : 8605736131 Email : avtale@mitacsc.ac.in

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Chairman, in the subject of :-

| Post Name | Examination | Paper / Subject | Chairman | Important Dates |
|---------------------------|---------------------|----------------------------|--|-----------------|
| Chairman M.C.A.(Commerce) | | Paper-Systems Organisation | Tale Amit Vilasrao | Theory Exam |
| | | and Management (102), | Maharashtra Academy Of Engineering | 02.05.18 |
| Appt NO. | (Theory) | (3 Ques. Paper Set | And Educational Research MIT | P.S. Meetings |
| 18109754 | | compulsary) | Arts,Commerce And Science College | 27.02.18 To |
| | BOS:Business | | Addr: Dehu Phata ,Alandi Devachi Ta: | 01.03.18 |
| | Administration | | Haweli(excluding Corporation Area) Dist: | Manuscript |
| | | | Pune | Submission |
| | | | 8605736131 | 01.03.18 |

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.

- 3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.
- 4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
- 5. Please intimate the Director, Board of Examination and Evaluation, Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
- 6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
- 7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. Travel by car for attending meeting is not allowed.
- 8. Please read and adhere to the enclosed important instructions.
- 9. <u>Note only for Pharmacy :</u> External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2018 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)

I seek your co-operation.

Thanking You

Yours,

For Director, Board of Examination and Evaluation

22/02/2018 07:00

First half of the year,2018

CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Maharashtra (INDIA)

MIT ARTS, COMMERCE & SCIENCE COLLEGE, ALANDI (D), PUNE

Add On Course- Python Programming

MINUTES OF MEETING

Date 30/08/2017

Time: 2:30 pm

Presence: Mrs. Rashmi Lad, Mrs. Bareen Shaikh, Mr. Jeevan Tonde, Mrs. Anupama Alagannawar, Mr. Manoj Bapat

Venue: BCS Dept.

Agenda

- 1. To discuss about new add on course.
- 2. To discuss about topic to be included in syllabus as per industry requirement.
- 3. To discuss about the duration of course.

Points discuss during the meeting

- 1. Discussed on new introduce add on course "Python Programming". HOD Rashmi Lad assigned course coordinator to Mrs.Bareen Shaikh, Mrs. Anupama Alagannawar.
- 2. Discussed about topic to be included in syllabus as per industry requirement. Mr. Manoj Bapat suggested covering the basic data structure of Pyhton Programming and also focusing on functions.
- 3. Discussed about the duration of course. Suggestion by all members was for one month duration.

End of the meeting

Meeting was ended at 3.30pm

Prepared By: Mrs. Bareen Shaikh

Member

Alandi, Dune 412105. Q

Mrs. Rashmi Lad

HOD (Computer Science)

Committee Members:

- 1. Mrs. Rashmi Lad
- 2. Mrs. Bareen Shaikh
- 3. Mrs. Anupama Alagannawar
- 4. Mr. Jeevan Tonde
- 5. Mr. Manoj Bapat



MIT ARTS, COMMERCE & SCIENCE COLLEGE, ALANDI (D), PUNE

NOTICE

Date: 12/09/2017

All the syllabus structuring members of add on course of Python Programming are kindly requested to attend the meeting on 14/09/2017 at 1.00 p.m. at the BCS Department

Mrs. Rashmi Lad H.O.D (Computer Science)

Syllabus Structuring Members: 1. Mrs. Rashmi Lad

- 2. Mrs. Bareen Shaikh
- 3. Mrs. Anupama Alagannawar
- 4. Mr. Jeevan Tonde
- 5. Mr. Manoj Bapat

Dr. B.B. Waphare Principal 201

MIT ARTS, COMMERCE & SCIENCE COLLEGE, ALANDI (D), PUNE

Add On Course Python Programming

MINUTES OF MEETING

Date 14/09/2017

Time: 1:00 pm

Presence: Mrs. Rashmi Lad, Mrs. Bareen Shaikh, Mr. Jeevan Tonde, Mrs. Anupama Alagannawar, Mr. Manoj Bapat

Venue: BCS Dept.

Agenda

- 1. To discuss and finalized the designed syllabus.
- 2. To discuss on duration of course.
- 3. To discuss fess of course.
- 4.

Points discuss during the meeting

- 1. Discussed on designed syllabus and finalized the designed syllabus.
- 2. Discussed on duration of course. Instead of one month it's planned to be conduct for 50 hours which will include both theory and practical section.
- 3. Discussed fess of course. Its will be 500/- per student.

End of the meeting

Meeting was ended at 2.00pm

Prepared By

Mrs. Bareen Shaikh Member

Committee Members:

- 1. Mrs. Rashmi Lad
- 2. Mrs. Bareen Shaikh
- 3. Mrs. Anupama Alagannawar
- 4. Mr. Jeevan Tonde
- 5. Mr. Manoj Bapat

Mrs. Rashmi Lad HOD(Comp. Sci.)

am



MIT | Arts, Commerce & Science College

Department of Computer Science

"Good code is its own best documentation." by (Steve McConnell)

Syllabus of ADD-ON course Python Programming

| Chapter | Name & Contents | No. of | Practical | |
|---------|---|----------|------------|--|
| No | | Lectures | Assignment | |
| 1 | Basic Python Python identifiers and reserved words, Lines and indentation, multi-line statements, comments, print and raw_input()/input, command line arguments and processing command line arguments, standard data types - basic, none, boolean (true & False), numbers, Python strings, data type conversion, Python basic operators (Arithmetic, comparision, assignment, bitwise logical), Python membership operators (in & not in), Python identity operators (is & is not), Operator precedence, Control Statements, Python loops, Iterating by subsequence index, loop control statements (break, continue, pass) | 3 | 3 | |
| 2 | Python Strings &List Concept, Slicing, escape characters, String special operations, String formatting operator, Triple quotes, Raw String, Unicode strings, Built-in String methods. Python Lists - concept, creating and accessing elements, updating & deleting lists, basic list operations, reverse, Indexing, slicing and Matrices, built-in List functions, Functional programming tools - filter(), map(), and reduce(), Using Lists as stacks and Queues, List comprehensions. | 3 | 3 | |
| 3 | Python tuples and sets Concept (immutable), creating & deleting tuples, accessing values in a tuple, updating tuples, delete tuple elements, basic tuple operations, Indexing, slicing and Matrices, builtin tuple functions. Sets - Concept, operations. | 1 | 1 | |
| 4 | Python Dictionary Concept (mutable), creating and accessing values in a dictionary, updating dictionary, delete dictionary elements, properties of dictionary keys, built-in dictionary functions and methods. | 1 | 1 | |

| Chapter No | Name & Contents | No. of Lectures | Practical Assignment |
|---------------|---|--------------------|-------------------------|
| 5 | Functions Defining a function (def), calling a function, Function arguments - Pass by value,Keyword Arguments, default arguments, Scope of var - basic rules and , Documentation Strings, Variable Number of Arguments, Call by Reference, Order of arguments (positional, extra & keyword), Anonymous functions, Recursion, Iterator, Generator | 2 | 2 |
| 6 | Working with Files and Directories Creating files, Operations on files (open, close, read, write), file object attributes, file positions, Listing Files in a Directory, Testing File Types, Removing Files. | 1 | 1 |
| 7 | Python Classes / Objects Object oriented programming and classes in Python - creating classes, instance objects, accessing members, data hiding (the double underscore prefix), built-in class attributes, garbage collection, the constructor, overloading methods and operators, inheritance -implementing a subclass, overriding methods, Recursive calls to methods, Class variables, class methods, and static methods | 2 | 2 |
| 8 | Python Exceptions Exception handling, assert statement, except clause - with no exceptions and multiple exceptions, try - finally, raising exceptions, user-defined exceptions | 1 | I |

B

Co-Ordinator

1. Mrs. Bareen Shaikh

Re II.O.D(Comp. Sci.)

Principat

Mrs. Rashmi Lad

Dr. B.B. Waphare

2. Mrs. Anupama Algannawar



MIT | Arts, Commerce & Science College 🗬 python

Department of Computer Science

"Good code is its own best documentation." by (Steve McConnell)

LAB-Time Table of ADD-ON course Python Programming

| Date | Theory Time | Theory Content | Practical Time | Practical Content |
|--------------------------|-------------------------|-------------------------------------|-------------------------|---------------------------|
| 1/11/2017 | 10:15 am to 11:00 am | Chapter 1: Basics | 11:00 am to 12:30 pm | Installation & Its Basics |
| 2/11/2017 | 10:15 am to 11:00 am | Chapter 1: Data Types, Operators | 11:00 am to 12:30 pm | Data Types |
| 3/11/2017 | 10:15 am to 11:00 am | Chapter 1: Operators | 11:00 am to 12:30 pm | Operators |
| 7/11/2017 | 10:15 am to 11:00 am | Chapter 1: Control Structure | 11:00 am to 12:30 pm | Control Structure |
| 8/11/2017 | 10:15 am to 11:00 am | Chapter 2: Strings | 11:00 am to 12:30 pm | String |
| 9/11/2017 | 10:15 am to 11:00 am | Chapter 2: Lists | 11:00 am to 12:30 pm | Lists |
| 10/11/2017 | 10:15 am to 11:00 am | Chapter 3: Tuples | 11:00 am to 12:30 pm | Tuples |
| 14/11/2017 | 10:15 am to 11:00 am | Chapter 4: Dictionary | 11:00 am to 12:30 pm | Dictionary |
| 15/11/2017 | 10:15 am to 11:45 am | Examination | on Chapter 1 to | Chapter 4 |
| 16/11/2017 | 10:15 am to 11:00 am | Chapter 5: Functions | 11:00 am to 12:30 pm | Functions |
| 17/11/2017 | 10:15 am to 11:00 am | Chapter 5: Functions | 11:00 am to 12:30 pm | Functions |
| 21/11/2017 | 10:15 am to 11:00 am | Chapter 6: Files | 11:00 am to 12:30 pm | Files |
| 22/11/2017 | 10:15 am to 11:45 am | Examination | n on Chapter 5 to | o Chapter 6 |
| 23/11/2017 | 10:15 am to 11:00 am | Chapter 7:Classes & Objects | 11:00 am to 12:30 pm | Practice Session |
| 24/11/2017 | 10:15 am to 11:00 am | Chapter 7:Classes & Objects cont | 11:00 am to 12:30 pm | Practice Session |
| 28/11/2017 | 10:15 am to 11:00 am | Chapter 8 : Exception | 11:00 am to 12:30 pm | Practice Session |
| 29/11/201 <mark>7</mark> | 10:15 am to 11:45 am | Practical E | xamination on a | ll Chapters |

gerd H.O.D (Comp. Sci.) Alandi, Dune

Principal

To.

Chandgude Vidya Sampatrao

College: Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce And Science College Addr: Dehu Phata Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune

Mobile No.: 8237719728

Email: vschandgude@mitacsc.ac.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

| Post Name | Examination | Paper / Subject | Chairman | Schedule Date |
|----------------------------|-----------------------|---|--|-------------------|
| Examiner | B.C.A. (Sem. I to VI) | Exam - B.C.A. (Sem. I to VI) Paper-Programmimg In Visual | Kashid Prashant Rajaram Sahyadri Bahujan Vidya Prasarak Samaj | From : 23/04/2018 |
| CAP Appt No. 1810051042 | (Theory) | (Theory), (Basic (402), | Sahkar Maharshi Bhausaheb Santuji Thorat Arts, Science and Commerce | |
| - | BOS:(Ad-hoc) | | College Addr: Nashik road Near | |
| • | Computer | | Nagarpalika Watter Tank Sangamner 422605 Ta: Sangamner Dist: Ahmednagar 9860334519 | |

| CAP Center Name & Address | • | Department of Commerce & Research Centre Savitribal Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University |
|---------------------------|---|---|
| Telephone No. | : | 020-25601312 |
| Email Id | : | dcrc@unipune.ac.in |
| CAP Director | | Name: MANE DATTATRAY RAMCHANDRA Contact Person Mob No.: 9922543111 |

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

Dhule Dure Heinersity Canachkhind

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

To,

Chandgude Vidya Sampatrao

College: Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce And Science College Addr: Dehu Phata , Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune

Mobile No.: 8237719728

Email: vschandgude@mitacsc.ac.in

Sir/ Madam.

You have been appointed for Central Assessment Programme (CAP) details as follows

| Post Name | Examination | Paper / Subject | Chairman | Schedule Date |
|--------------|-------------------------|---|---|-------------------|
| Examiner | B.C.A. (Sem. I to VI) | Exam - B.C.A. (Sem. I to VI) Paper-Dot Net Programming | Bhat Leena Milind Gokhale Education Society B.Y.K. | From : 12/11/2017 |
| CAP Appt No. | (Theory) | (503) ,(Theory) | (Sinnar) College of Commerce Addr: B Y K Sinnar College of Commerce Prin T A | |
| | BOS:(Ad-hoc) | | Kulkarni Vidya nagar Nashik Ta: Nashik | |
| | Computer | | Dist: Nashik | |
| | | | 9822853035 | |

| CAP Center Name & Address | ARIHANT EDUCATION FOUNDATION ARIHANT COLLEGE OF ARTS, COMMERCE AND SCIENCE Addr: 27612277122782 BEHIND CRYSTAL HONDA SHOWROOM BAVDHAN BK Ta: Mulashi Dist: Pune | |
|---------------------------|---|--|
| Telephone No. | : 02067902424 | |
| Email Id | : raghunath.misal@yahoo.com | |
| CAP Director | Name: Raghunath Madhav Misal Contact Person Mob No.: 9326153835 | |

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

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Yours faithfully,

For CAP Director

To,

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1 -1 1

TO,

Chandgude Vidya Sampatrao

College: Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce And Science College Addr: Dehu Phata ,Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune Email: vschandgude@mitacsc.ac.in

sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

| Post Name | Examination | Paper / Subject | Chairman | Schedule Date |
|---------------------------|-------------------------|--|--|-------------------|
| xaminer | B.C.A. (Sem. I to VI) | Exam - B.C.A. (Sem. I to VI) Paper-Data Structure using C | Kunjir Satyawan M. Dr. D.Y. Patil Vidya Pratishthan Society, | From : 12/11/2017 |
| CAP Appt No. 720090798 | (Theory) | | Pune Padmashri Dr D.Y. Patil Arts, Commerce and Science College Addr: | |
| | BOS:(Ad-hoc) | | Sant Tukaram Nagar Pimpri Ta: Pimpari | |
| | Computer | | Chinchwad (corporation Area) Dist: Pune | |
| | | | 9923323366 | |

| CAP Center Name & Address | : | ARIHANT EDUCATION FOUNDATION ARIHANT COLLEGE OF ARTS, COMMERCE AND SCIENCE Addr: 27612277122782 BEHIND CRYSTAL HONDA SHOWROOM BAVDHAN BK Ta: Mulashi Dist: Pune |
|---------------------------|---|---|
| Telephone No. | : | 02067902424 |
| Email Id | ; | raghunath.misal@yahoo.com |
| CAP Director | : | Name: Raghunath Madhav Misal Contact Person Mob No.: 9326153835 |

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For CAP Director

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To.

Mahajan Kavita Dattu

College: Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce And Science College Addr: Dehu Phata , Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune

Mobile No.: 7756056653

Email: kdmahajan@mitacsc.ac.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

| Post Name | Examination | Paper / Subject | Chairman | Schedule Date |
|--|---|---|---|-------------------|
| Examiner CAP Appt No. 1720091457 | B.F.T. / B.B.M. (I.B.) (Theory) BOS:(Ad-hoc) Foreign Trade | Exam - B.F.T. / B.B.M. (I.B.) Paper-E- Commerce Technology (506) ,(Theory) | Borse Sadanand Santosh Maharashtra Academy Of Engineering And Educational Research MITSOM college Addr: Survey NO 124 Sarswati Vishv Building, A Wing, Paud Road, Pune -411038 Ta: Pune (corporation Area) Dist: Pune 9922444227 | From : 12/11/2017 |

| CAP Center Name & Address | ARIHANT EDUCATION FOUNDATION ARIHANT COLLEGE OF ARTS, COMMERCE AND SCIENCE Addr: 276,1,2,277,1,2,278,2, BEHIND CRYSTAL HONDA SHOWROOM, BAVDHAN BK Ta: Mulashi Dist: Pune | |
|---------------------------|--|--|
| Telephone No. : | 02067902424 | |
| Email Id : | raghunath.misal@yahoo.com | |
| CAP Director | Name: Raghunath Madhav Misal Contact Person Mob No.: 9326153835 | |

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I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,

The Principal/Directors.

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To,

Mahajan Kavita Dattu

College: Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce AndScience College Addr: Dehu Phata ,Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: PuneMobile No. : 7756056653Email : kdmahajan@mitacsc.ac.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

| Post Name | Examination | Paper / Subject | Chairman | Schedule Date |
|----------------------------|------------------------|--|---|-------------------|
| Examiner | B.B.A. (Sem. I to VI) | Exam - B.B.A. (Sem. I to VI) Paper-E-Commerce (2008 | Bachchhavpatil Shivajirao Krishnarao Sahyadri Bahujan Vidya Prasarak Samaj | From : 09/11/2017 |
| CAP Appt No. 1720091455 | (Theory) | Course) (614) ,(Theory) | Sahkar Maharshi Bhausaheb Santuji Thorat Arts, Science and Commerce | |
| | BOS:(Ad-hoc) B.B.A. | | College Addr: Nashik road Near | |
| | | | Nagarpalika Watter Tank Sangamner 422605 Ta: Sangamner Dist: Ahmednagar 9822632290 | |

| CAP Center Name & Address | ARIHANT EDUCATION FOUNDATION ARIHANT COLLEGE OF ARTS, COMMERCE AND SCIENCE Addr: 276,1,2,277,1,2,278,2, BEHIND CRYSTAL HONDA SHOWROOM, BAVDHAN BK Ta: Mulashi Dist: Pune |
|---------------------------|--|
| Telephone No. | : 02067902424 |
| Email Id | : raghunath.misal@yahoo.com |
| CAP Director | Name: Raghunath Madhav Misal Contact Person Mob No.: 9326153835 |

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

To.

Mahajan Kavita Dattu

College: Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce And Science College Addr: Dehu Phata ,Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune

Mobile No.: 7756056653

Email: kdmahajan@mitacsc.ac.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

| Post Name | Examination | Paper / Subject | Chairman | Schedule Date |
|--------------------------|--------------------------|---|--|-------------------|
| Examiner CAP Appt No. | B.C.A. (Sem. I to VI) | Exam - B.C.A. (Sem. I to VI) Paper-Enterprise Resource Planning And Mangement | Nimbalkar Sangita Sham Ahmadnagar Jilha Maratha Vidya Prasarak Samaj New Arts Commerce | From : 09/11/2017 |
| 1720091451 | BOS:(Ad-hoc) Computer | (404),(Theory) | And Science College Addr: Lal Taki Road Ta: Ahmednagar Dist: Ahmednagar 9011542746 | |
| | | | | |

| CAP Center Name & Address | | ARIHANT EDUCATION FOUNDATION ARIHANT COLLEGE OF ARTS, COMMERCE AND SCIENCE Addr: 276,1,2,277,1,2,278,2, BEHIND CRYSTAL HONDA SHOWROOM, BAVDHAN BK Ta: Mulashi Dist: Pune |
|---------------------------|---|--|
| Telephone No. | ÷ | 02067902424 |
| Email Id | : | raghunath.misal@yahoo.com |
| CAP Director | : | Name: Raghunath Madhav Misal Contact Person Mob No.: 9326153835 |

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I seek your co-operation.

Thanking You

Yours faithfully,

ON FOUNDATION ADMIANT COLLEGE OF APTS COMMERCE AND

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

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To,

Mahajan Kavita Dattu

College: Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce And Science College Addr: Dehu Phata , Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune

Mobile No.: 7756056653

Emall: kdmahajan@mitacsc.ac.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

| Post Name | Examination | Paper / Subject | Chairman | Schedule Date |
|----------------------------|--------------------------|--|--|-------------------|
| Examiner | B.C.A. (Sem. I to VI) | Exam - B.C.A. (Sem, I to VI) Paper-Software Engineering | Khemnar Tukaram T. Shikshan Prasarak Sanstha Sangamner | From : 12/11/2017 |
| CAP Appt No. 1720091461 | (Theory) | (2013 Course) (305) ,(Theory | Nagarpalika Arts, D.J. Malpani Commerce and B.N. Sarada Science | |
| | BOS:(Ad-hoc) Computer | | College. Addr: Ghulewadi Ta: Sangamner Dist: Ahmednagar 9420756004 | |
| | | | | |

| CAP Center Name & Address | : | ARIHANT EDUCATION FOUNDATION ARIHANT COLLEGE OF ARTS, COMMERCE AND SCIENCE Addr: 276,1,2,277,1,2,278,2, BEHIND CRYSTAL HONDA SHOWROOM, BAVDHAN BK Ta: Mulashi Dist: Pune |
|---------------------------|---|--|
| Telephone No. | : | 02067902424 |
| Email Id | : | raghunath.misal@yahoo.com |
| CAP Director | : | Name: Raghunath Madhav Misal Contact Person Mob No.: 9326153835 |

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To.

Mahajan Kavita Dattu

College: Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce And Science College Addr: Dehu Phata , Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune Mobile No. : 7756056653 Email: kdmahajan@mitacsc.ac.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

| Post Name | Examination | Paper / Subject | Chairman | Schedule Date |
|----------------------------|--------------------------|--|---|------------------|
| Examiner | B.C.A. (Sem. I to VI) | Exam - B.C.A. (Sem. I to VI) Paper-Web Technologies | Bachchhavpatil Shivajirao Krishnarao Sahyadri Bahujan Vidya Prasarak Samaj | From: 12/11/2017 |
| CAP Appt No. 1720091459 | (Theory) | (502) (Theory) | Sahkar Maharshi Bhausaheb Santuji Thorat Arts, Science and Commerce | |
| | BOS:(Ad-hoc) Computer | | College Addr: Nashik road Near Nagarpalika Watter Tank Sangamner 422605 Ta: Sangamner Dist: | |
| | | | Ahmednagar 9822632290 | |

| CAP Center Name & Address | : | ARIHANT EDUCATION FOUNDATION ARIHANT COLLEGE OF ARTS, COMMERCE AND SCIENCE Addr: 276,1,2,277,1,2,278,2, BEHIND CRYSTAL HONDA SHOWROOM, BAVDHAN BK Ta: Mulashi Dist: Pune |
|---|---|--|
| Telephone No. | : | 02067902424 |
| Email Id | : | raghunath.misal@yahoo.com |
| CAP Director : Name: Raghunath Madhav Misal Contact Person Mob No.: 9326153835 | | Name: Raghunath Madhav Misal Contact Person Mob No.: 9326153835 |

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

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Thanking You

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For CAP Director

To,

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For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

FORM NO. 1-1)

Ref. No. XC/APP/

Date :

Gentleman / Mesdames,

TY BBA-CA-I am directed to invite you to examine the candidates in practical examinations at S.Y.T.Y.B.A./B.Sc. Examination, April / October 201 at Shaced chandres in Pure Districts. Pawen Acs college

- The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra 2. Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- 3. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 4. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 5. Any change in address may please be communicated to me and the University Office.
- 6. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 7. You are requested to submit the following material to me immediately after completing your work :
 - (i) Mark-list
 - (ii) 'A' 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report --
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

sharendehoundrer Pawer college Alandy' (0681) Date - 21-04-2018-

Yours faithfully,

Covenor / Go-ordinator (Name of the Co-ordinator)

for the District of MUNE

(1) Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

(P.T.O.

FORM NO. 1-D

CONFIDENTIAL URGENT

Ref. No. XC/APP/ vikas Mahandule Dear Sir/madam , Date :16/03/2018 MIT college of Acs, alandi

I am directed to invite you to examine the candidates in Computer practical examination (T.Y. B.Sc.Practical Examination march 2018) in Pune .District.

- 1. The invitation is based on certain assumptions and subject to respective provisions of Maharashtra Universities Act, 1994 and the statutes/Ordinances, Rules & Regulations framed there under.
- 2. I am to request the favor of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
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- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit mark list immediately after completing your work

| Name Of Center | Date | | Time |
|---|----------|-------------|------------|
| HRM college Rajqualnage Code-0119 | t6/03/18 | 10.00 0 100 | to 5.00pm. |

Nagarhas

Mrs. ChitraNagarkar. Co-ordinator, T.Y.B.Sc.(Comp. Sci) **Computer Practical** Cell:98509 80511 Email :chitranagarkar@redigffmail.com

CONFIDENTIAL URGENT

HORM NO. 1-D

Ref. No. XC/APP/

Date :

MIT. Acsc Alandi

Gentleman / Mesdames,

| I am directed to invite you to en | camine the candidat | es in practical ex | caminations at S.YJ | T.Y.B.A.B.Sc. TYBRA | ter- |
|-----------------------------------|---------------------|--------------------|---------------------|---------------------|------|
| Examination, April / October 2018 | at Sharadel | sounds.e. | in | | |
| Districts. | Paveen | college | | | |

- The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
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- 6. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 7. You are requested to submit the following material to me immediately after completing your work :
 - (i) Mark-list
 - (ii) 'A' 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

Date: 27-03-2018 -

Yours faithfully,

Covenor / Do-ordinator (Name of the Co-ordinator)

for the District of three

(1) Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

[P.T.O.

To,

The Principal

MIT ACSC, Alandi (D.), Pune

Subject: To get permission for going as an External Examiner duty.

Respected Sir,

With reference to above subject, I, Prof. Vikas Mahandule, from Computer Application Department have been appointed as an External Examiner, on date 10-10-2017 and 11-10-2017, for TYBCA Sem V Practical Examination at Sharadchandra Pawar Arts & Commerce College Alandi, Pune.

This appointment order is given by the Co-ordinator TYBCA Sem V Practical Examination, Savitribai Phule Pune University, through telephonic conversation with Prof. Akshada Kulkarni, HOD-Computer Application, MITACSC.

You are requested to kindly permit for the same.

Thanking You.

Yours Sincerely,

Prof. Vikas Mahandule

Computer Application Department

10-10-17

To,

Mahandule Vikas Nana

College: Maharashtra Academy Of Engineering And Educational Research MIT Arts,Commerce And Science College Addr: Dehu Phata ,Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune

Mobile No. : 9226713374

Email: vnmahandule@mitacsc.ac.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

| Post Name | Examination | Paper / Subject | Chairman | Schedule Date |
|----------------------------|------------------------|---|---|-------------------|
| Examiner | B.B.A. (Sem. I to VI) | Exam - B.B.A. (Sem. I to VI) Paper-Management | Waghmare Mangesh Pandurang Ahmadnagar Jilha Maratha Vidya | From : 09/11/2017 |
| CAP Appt No. 1720090130 | (Theory) | Information System (2013 Course) (405) ,(Theory) | Prasarak Samaj New Arts Commerce And Science College Addr: Lal Taki Road | |
| | BOS:(Ad-hoc) B.B.A. | | Ta: Ahmednagar Dist: Ahmednagar 9822096315 | |
| | | | | |

| CAP Center Name & Address | ARIHANT EDUCATION FOUNDATION ARIHANT COLLEGE OF ARTS, COMMERCE AS SCIENCE Addr: 276,1,2,277,1,2,278,2, BEHIND CRYSTAL HONDA SHOWROOM, BAVDHAN BK Ta: Mulashi Dist: Pune | | |
|---------------------------|---|--|--|
| Telephone No. | : | 02067902424 | |
| Email Id | Id : raghunath.misal@yahoo.com | | |
| CAP Director : | | Name: Raghunath Madhav Misal Contact Person Mob No.: 9326153835 | |

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I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

<u>То,</u>

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

CONFIDENTIAL

URGENT

Ref. No. XC/APP/

FORM NO. 1-D

Date :5/03/18

Gentleman/Mesdames Mr.Gunjal Sanjay

I am directed to invite you to examine the candidates in Mathematics practical examinations at S.Y. B.Sc. Examination, April/October 2018 at see below in Pune .Districts.

- 1. The invitation is based on certain assumptions and subject to respective provisions of Maharashtra Universities Act, 1994 and the statutes/Ordinances, Rules & Regulations framed there under.
- 2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit mark list immediately after completing your work

| Name Of Center | Date | Time |
|-------------------------------|--|------|
| Rajmata Jijau College Pune | 09/03/18 To 11/03/18 <u>principal@mitacsc.ac.in</u> | |
| | | 0 |

Mr. Kundlik Vitthal Gaware

Co-ordinator, S.Y.B.Sc.(Comp. Sci)

Mathematics Practical.

Cell: 9423502794, 9604631248

Email : gawarekv@gmail.com

CONFIDENTIAL

URGENT

Ref. No. XC/APP/

Gentleman/Mesdames, Mr.Pansare Pradeep

FORM NO. 1-D

Date:5/03/18

I am directed to invite you to examine the candidates in Mathematics practical examinations at S.Y. B.Sc. Examination, April/October 2018 at see below in Pune .Districts.

- 1. The invitation is based on certain assumptions and subject to respective provisions of Maharashtra Universities Act, 1994 and the statutes/Ordinances, Rules & Regulations framed
- 2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Coordinator of your subject also. I am further to request you to forward your letter of acceptance
- 3. You are requested to put yourself in communication with me immediately in regard to your
- 4. Any change in address may please be communicated to me and the University Office. 5. I am further to request you please intimate to me if you are holding any other appointment of
- this University, other than this appointment under which you are invited to work as Examiner. 6. You are requested to submit mark list immediately after completing your work

| Date | |
|-------------------------|--|
| | Time |
| Mr.Pansare Pradeep | |
| 09/03/18 | |
| To 13/03/18 | |
| principal@mitacsc.ac.in | |
| | Mr.Pansare Pradeep 09/03/18 To 13/03/18 |

Mr. Kundlik Vitthal Gaware

Co-ordinator, S.Y.B.Sc.(Comp. Sci)

Mathematics Practical.

Cell: 9423502794, 9604631248

URGENT

Ref. No. XC/APP/

FORM NO. 1-D

Date:5/03/18

Gentleman/Mesdames, Mrs. Chalake Sushma

I am directed to invite you to examine the candidates in Mathematics practical examinations at

S.Y. B.Sc. Examination, April/October 2018 at see below in Pune .Districts.

- 1. The invitation is based on certain assumptions and subject to respective provisions of Maharashtra Universities Act, 1994 and the statutes/Ordinances, Rules & Regulations framed there under.
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- 6. You are requested to submit mark list immediately after completing your work

| Name Of Center | Date | Time |
|--|----------------------------|------|
| PRATIBHA COLLEGE OF COMMERCE & COMP.STUDIES, PIMPRI | 10/03/18 To 13/03/18 | |

Mr. Kundlik Vitthal Gaware

Co-ordinator, S.Y.B.Sc.(Comp. Sci)

Mathematics Practical.

URGENT

Ref. No. XC/APP/

Gentleman/Mesdames,

Prof. Mahajan S. P., MIT College, Alandi ,Pune

I am directed to invite you to examine the candidates in Electronics practical examinations at S.Y. B.Sc. (Comp.Sci.) march 2016 at see below in Pune .Districts.

- 1. The invitation is based on certain assumptions and subject to respective provisions of Maharashtra Universities Act, 1994 and the statutes/Ordinances, Rules & Regulations framed
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| | Dates |
|-------------------------------|-------------------------|
| Name Of Center | 15/02/2018 |
| Pad. Dr. DYPatil ACSc College | 15/3/2018 to 16/03/2018 |
| Pad. DI. DII dai / tea | |

Yours faithfully,

Prof. P.S. Varade Coordinator, Electronics Practical exam, S.Y.B.Sc.(Comp.Sci.)

FORM NO. 1-D

Date: 13/03/18

URGENT

Ref. No. XC/APP/

Gentleman/Mesdames,

Prof. Pagar Vandana N., MIT College, Alandi ,Pune

I am directed to invite you to examine the candidates in Electronics practical examinations at S.Y. B.Sc. (Comp.Sci.) march 2016 at see below in Pune .Districts.

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6. You are requested to submit mark list immediately after completing your work

| Name Of Center | Dates |
|------------------|-----------|
| S.N.B.P. College | 17/3/2018 |

Yours faithfully,

Prof. P.S. Varade Coordinator, Electronics Practical exam, S.Y.B.Sc.(Comp.Sci.)

Date: 13/03/18

FORM NO. 1-D

CONFIDENTIAL URGENT

Ref. No. XC/APP/

Gentleman/Mesdames,

FORM NO. 1-D

Date: 13/03/18

Prof. Mahagaonkar Pallavi S., MIT College, Alandi ,Pune

I am directed to invite you to examine the candidates in Electronics practical examinations at S.Y. B.Sc. (Comp.Sci.) march 2016 at see below in Pune .Districts.

- 1. The invitation is based on certain assumptions and subject to respective provisions of Maharashtra Universities Act, 1994 and the statutes/Ordinances, Rules & Regulations framed there under.
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- 6. You are requested to submit mark list immediately after completing your work

| Name Of Center | Dates |
|-----------------------------|-----------|
| Pad.Dr.DYPatil ACSc College | 17/3/2018 |

Yours faithfully,

Prof. P.S. Varade Coordinator, Electronics Practical exam, S.Y.B.Sc.(Comp.Sci.)

URGENT

Ref. No. XC/APP/

Gentleman/Mesdames,

Prof. B. B. Pawar, MIT College, Alandi ,Pune

l am directed to invite you to examine the candidates in Electronics practical examinations at S.Y. B.Sc. (Comp.Sci.) march 2016 at see below in Pune .Districts.

 The invitation is based on certain assumptions and subject to respective provisions of Maharashtra Universities Act, 1994 and the statutes/Ordinances, Rules & Regulations framed there under.

FORM NO. 1-D

Date: 15/03/18

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- 6. You are requested to submit mark list immediately after completing your work

| Name Of Center | Dates |
|-----------------------------|------------------------|
| Pad.Dr.DYPatil ACSc College | 19/3/2018 to 20/3/2018 |

Yours faithfully,

Prof. P.S. Varade Coordinator, Electronics Practical exam, S.Y.B.Sc.(Comp.Sci.)

CONFIDENTIAL URGENT

Ref. No. XC/APP/

Gentleman/Mesdames,

Prof. Galkar Shubhangi, MIT College, Alandi ,Pune

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 The invitation is based on certain assumptions and subject to respective provisions of Maharashtra Universities Act, 1994 and the statutes/Ordinances, Rules & Regulations framed there under.

FORM NO. 1-D

Date: 15/03/18

- I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit mark list immediately after completing your work

| Name Of Center | Dates |
|--------------------------------|-------------------------|
| Rajmata Jijau College, Bhosari | 19/3/2018 to 20/03/2018 |

Yours faithfully,

Prof. P.S. Varade Coordinator, Electronics Practical exam, S.Y.B.Sc.(Comp.Sci.)



ST. MIRA'S COLLEGE FOR GIRLS

[An Autonomous College Affiliated to the Savitribai Phule Pune University]

[ARTS, COMMERCE, SCIENCE, B.Sc,(COMPUTER SCIENCE) BBA, BCA] 6, Koregaon Road, Pune - 411 001. [India]

Ph./Fax : 26124846 E-mail: mira_college@yahoo.co.in

Dr. G. H. GIDWANI Principal

PU/PN/AC/015/(1962) College Code No.: 013

U-171/B.Sc (Comp Science)/2017 18

Date: 04-04-2018

To,

ANUPAMA ALAGANNAWAR

MIT ARTS COMMERCE

and SCIENCE COLLEGE

ALANDI, PUNE

Dear Sir/Madam,

Good wishes and warm greetings from St. Mira's College for Girls, Pune

We take great pleasure in inviting you to be the External Examiner of St Mira's College for Girls, (Autonomous) Pune, for the B.Sc (Comp Science) Practical Examination in the subject LAB COURSE -I (12 & 13 APRIL) for the class TYBSC under the autonomy status for academic year October/ April 2018

T.A and honorarium will be paid as per the Savitribai Phule Pune University rates.

We look forward to a rewarding academic association with you.

Thanking You,

Regards,

Mrs.Ashwini Kulkarni

Controller of Examination

5 All

Mrs Stella Ambrose Course Coordinator

Dr. G.H. Gidwaní Principal

Please visit: www.dadavaswanisbooks.org





शरदूचद्र पवार कला व वाणिज्य महाविद्यालय

विशाल तांबे अध्यक्ष व नगरशेवक, पुणे मनपा

शिक्षणमहर्षि स्य. विलासराव सांबे संस्थापक



दिनांक :

वैभव सांबे

गानद सचिव

जावक क.:

To.

Prof. Mansi Atitkar, MIT Arts, Commerce and Science college, Alandi devachi.

Subject: Appointment of External Examiner F.Y.B.com Practical Exam March- 2017-18

Dear Madam,

You have been appointed for F.Y.B.Com External Practical Examiner for Financial Accounting on 5th & 6th March 2018 at 10.00 am. Details are as follows:

| Sr. | Subject | Internal | External Examiner |
|-----|------------|-------------------|---------------------|
| No. | | Examiner | Prof. Mansi Atitkar |
| 1 | Financial | Prof. Mitkar K.D. | Prot. Walisi Alika |
| | Accounting | | · |

Please accept the request regarding the above mention information. Please be Present as an External Practical Examiner on that day. Thanking you,

Yours Faithfully

ommerce He Sharadchondra Pawar Mohavidyalaya Alandi (Dovachi)-412 105

PRINCIPAL Sharadchandra Pawar Arts & Commerce College Dudulgaon, Pune

कॉलेज ऑफिस : गट नं. ७६, डुडुळगाव, (आळंदी), जि. पुणे ४१२ १०५ 2:030 - 20260189

Web : www.space.in Emall : spacc.dudulgaon@gmail.com

कॉपॅरिट ऑफिस स.नं. २९, प्लॉट नं.३५, वृंदावन अपार्टमेंट, चैतन्यनगर. धनकवडी, पुणे ४११०४३ क्र:०२०- ३२९१४५०५

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE TULJARAM CHATURCHAND COLLEGE OF ARTS, SCIENCE AND COMMERCE, BARAMATI, DIST. PUNE

PROF. PRAKASH G. MEHER

PUNE DISTRICT CO-ORDINATOR S.Y. B.COM PRACTICAL EXAM MARCH. 2018 College: 02112- 222405 Residence: 02112-223136 Mobile: 9822372936 Email: pgmeher@gmail.com

DR. JANARDHAN K. PAWAR PUNE DISTRICT ASST.CO-ORDINATOR S.Y. B.COM PRACTICAL EXAM MARCH. 2018 Mobile: 8806789231 Email: janardhankp@gmail.com

Date: 03/03/2018

REF:

To, Prof. P S Undale, MIT's Arts, Commerce and Science College, Alandi Devachi

Dear Sir/Madam,

This is to inform you that the following appointments are made as an Internal/External Examiner to conduct the Practical Examination of S.Y. B.Com. March 2018, in the following subjects. The duration/timings of the Practical Examination will be 10:00 AM to 5:00 PM.

| du Date(s) March | ration/timings of t Subject | Internal Examiner | Strength | Contact No. | External Examiner | Contact No. | External Examiner's College |
|------------------------------------|--------------------------------|----------------------|----------|----------------|-----------------------|----------------|---|
| 2018 | | | | Internal | | | SCS College Dehene Tal. |
| 9 th & 10 th | Business Communication | Dr. P.S. Undale | 93 | 8668603754 | Prof. S.S. Gaikwad | 9604346404 | Khed |
| | | | | External | | | |
| 7 th & 8 th | Business Communication | Prof. R.U. Gande | 120 | 7774033183 | Dr. P.S. Undale | 8668603754 | MIT's Arts, Commerce and Science College, Alandi Devachi d guidelines issued |

You are requested to conduct the practical examination as per the above progr by the Savitribai Phule Pune University, Pune

Thanking You.

Yours faithfully.

Prof. Prakash G. Meher, Pune District Co-ordinator, S.Y.B.Com Practical Exam March 2018

Copy to:

The Controller of Examination, Savitribai Phule Pune University, Pune

SAVITRIBAL PHULE PUNE UNIVERSITY, PUNE TULJARAM CHATURCHAND COLLEGE OF ARTS, SCIENCE AND COMMERCE, BARAMATI, DIST. PUNE

PROF. PRAKASH G. MEHER

PUNE DISTRICT CO-ORDINATOR S.Y. B.COM PRACTICAL EXAM MARCH. 2018 College: 02112- 222405 Residence: 02112-223136 Mobile: 9822372936 Email: pgmeher@gmail.com DR. JANARDHAN K. PAWAR PUNE DISTRICT ASST.CO-ORDINATOR S.Y. B.COM PRACTICAL EXAM MARCH. 2018 Mobile: 8806789231 Email: janardhankp@gmail.com

REF:

Date: 03/03/2018

To, Prof. Manasi Atitkar, MIT's Arts, Commerce and Science College, Alandi Devachi

Dear Sir/Madam,

This is to inform you that the following appointments are made as an Internal/External Examiner to conduct the Practical Examination of S.Y. B.Com. March 2018, in the following subjects. The duration/timings of the Practical Examination will be 10:00 AM to 5:00 PM.

| Date(s) March .18 | Subject | Internal Examiner | Strength | Contact No. | External Examiner | Contact No. | External Examiner's College |
|-------------------------|----------------------------|--------------------------|----------|----------------|-----------------------------|----------------|--|
| | | | × | Internal | | | |
| 8 th | Cost & Works Accounting | Prof. Manasi Attitkar | 57 | 9373308820 | Prof. H.M. Marathe | 9765911281 | CS Mandal's CSV College of Arts & Commerce, Chakan |
| | External | | | | | | |
| 9 th | Cost & Works Accounting | Prof. K.D. Mitkar | 35 | 9158054362 | Prof. Manasi Attitkar | 9373308820 | MIT's Arts, Commerce and Science College, Alandi Devachi |

You are requested to conduct the practical examination as per the above programme and guidelines issued by the Savitribai Phule Pune University, Pune

Thanking You.

Yours faithfully.

Prof. Prakash G. Meher, Pune District Co-ordinator, S.Y.B.Com Practical Exam March 2018

Copy to:

The Controller of Examination, Savitribai Phule Pune University, Pune

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE TULJARAM CHATURCHAND COLLEGE OF ARTS, SCIENCE AND COMMERCE, BARAMATI, DIST. PUNE

PROF. PRAKASH G. MEHER PUNE DISTRICT CO-ORDINATOR S.Y. B.COM PRACTICAL EXAM MARCH. 2018 College: 02112- 222405 Residence: 02112-223136 Mobile: 9822372936 Email: pgmeher@gmail.com

DR. JANARDHAN K. PAWAR PUNE DISTRICT ASST.CO-ORDINATOR S.Y. B.COM PRACTICAL EXAM MARCH. 2018 Mobile: 8806789231 Email: janardhankp@gmail.com

REF:

Date: 03/03/2018

To, Prof. Pravin Kharat, MIT's Arts, Commerce and Science College, Alandi Devachi

Dear Sir/Madam,

This is to inform you that the following appointments are made as an Internal/External Examiner to conduct the Practical Examination of S.Y. B.Com. March 2018, in the following subjects. The duration/timings of the Practical Examination will be 10:00 AM to 5:00 PM.

| Date(s) March 2018 | Subject | Internal Examiner | Strength | Contact No. | External Examiner | Contact No. | External Examiner's College |
|--------------------------|------------------------|------------------------|----------|----------------|---------------------------|----------------|---|
| | | | | Internal | | Lex | |
| 7 th | Banking & Finance | Prof. Pravin Kharat | 36 | 9822887088 | Dr. D.S. Tambe | 9922751290 | CS Mandal's CSV College of Arts & Commerce, Chakan |
| | | | | External | | | |
| 12 th | Banking and Finance | Prof. R.U. Gande | 47 | 7774033183 | Prof. Pravin Kharat | | MIT's Arts, Commerce and Science College, Alandi Devachi guidelines issued |

You are requested to conduct the practical examination as per the above programme and guidelines issue by the Savitribai Phule Pune University, Pune

Thanking You.

HC

Yours faithfully.

Prof. Prakash G. Meher, Pune District Co-ordinator, S.Y.B.Com Practical Exam March 2018

Copy to: The Controller of Examination, Savitribai Phule Pune University, Pune

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SINHGAD TECHNICAL EDUCATION SOCIETY'S SINHGAD COLLEGE OF COMMERCE

(Affiliated to Savitribal Phule Pune University & Recognised by Govt. of Maharashtra)

Opp. PMC Octroi Post, Kondhwa - Saswad Road, Kondhwa (Bk.), Pune - 411 048. Tel. (020) 2693 3634

Sinhgad Institutes

Prof. M. N. Navale M.E. (ELEC.), MIE, MBA Founder President Dr. (Mrs.) Sunanda M. Navale B.A., MPM, Ph.D. Founder Secretary Dr. Makarand S. Wazal M.Com., MCM, MBA, M.Phil., Ph.D. Principal

12/03/2018

То

Prof. Netke Abhijit,

MIT Alandi,

Pune.

Subject: Invitation for Examinership of SY.B.Com. University Practical Examination.

Dear Sir,

You are invited as an External Examiner for the subject of Cost and Works Accounting Paper I Practical . The examination is scheduled on 13th and 14th March, 2018 from 9.00 am to 2.00 p.m. Kindly make it convenient to be present for the same.

Thanking you with regards,

Principa

Sinnged Obloga of Commerce Konchris-Clowed Road, Kondhwa (Bk)., Puno-411 048

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Arihant Education Foundation's Arihant College of Arts, Commerce and Science, (ACACS) – Pune- 01.

is a Pulgate Dua Mand Andapar Darm Russi Comp. Pulls - 50 😰 - 020-67140969 (

Ref No.: AEF/ACACS/2017-18/

Date : 13/03/2018

Prof. Dixit Viren, MII College Arts, Commerce & Spience Alandi Pune.

> Subject: - Invitation for examiner for F.Y.B.Com. Additional English Viva-Voce Examination 2018.

Respected sir.

To.

isn

You are appointed as external examiner for the Savitribai Phule Pune University vivavoce examination of subject "Additional English" of F.Y.B.Com., scheduled on 14/03/2018 and 15/03/18 at 8.00 am to 3.00 pm.

Kindly acknowledge the same.

(Dr. R. M. Misal)

Arinant College of Arts, Immorce & Science (ACACS) Near Pulgate Bus Stand, Multi Bazar, Camp, Pune - 411 00:

ANNUAL PRACTICAL EXAMINATION PROGRRAMME FOR TYBBA (SEM VI) (2013 PATTERN) April, 2018

To, The Principal NAME OF THE COLLEGE: - <u>MIT College, Alandi</u>

INTERNAL EXAMINATION SCHEDULE

| Sr. No | Name of the Subject | Name of Internal Examiner | No .of Students | No. of Batches | Date | Name of External Examiner | Mobile No. |
|-----------|------------------------|-------------------------------|--------------------|-------------------|---------------------------------|---|------------|
| 1 | MARKETING | Prof Shailendra Patil | 24 | 1 | 25 th April 2018 | Sumeet Gaikwad (Garware College) | 8097055563 |
| 2 | FINANCE | Prof Mangesh Bhopale | 20 | 1 | 25 th April 2018 | Prof Anita Vishwakarma- (Pratibha College) | 9730020894 |
| 3 | HRM | Prof Amol Mane- 8806727138 | 3 | 1 | 25 th April 2018. | Sumeet Gaikwad (Garware College) | 8097055563 |

EXTERNAL EXAMINATION

| Sr. No | Name of the Subject | Name of INTERNAL Examiner | Date | Name of EXTERNAL Examiner | VENUE . |
|-----------|------------------------|------------------------------------|------------------------|------------------------------|----------------------------|
| 1. | Marketing | Prof Deshpande | 26 th April | Prof Amol Mane- | College of |
| , | | 9021323221 | 2018 | 8806727138 | Computer Science, Wakad |
| 2 | FINANCE | Prof. Chhaya Vanjare | 26 th April | Prof Mangesh Bhopale | College of |
| | | | 2018 | | Computer Science |
| 3 | HR | Prof Deshpande | 26 th April | Prof Amol Mane- | College of |
| C | | 9021323221 | 2018 | 8806727138 | Computer Science |
| 4 | Finance | Prof Sheetal Randhir 9921015₹59 | 22 nd April | Prof Amol Mane- | T J College, Khadki |
| | | 5521013735 | 2018 | 8806727138 | |

The examination is scheduled to be held every day between 8:00 a.m. to 10:30 a.m. and 10:30 a.m. to 1:00 p.m. in batch 1st and 2nd respectively. You are requested to communicate immediately on receipt of this letter to the college concerned. I am sure that you will extend full co-operation.

Yours faithfully, Prof Tanuja Devi Coordinator, Pune District TYBBA (Sem-VI) Project Viva Examination Savitribai Phule Pune University Mobile No.9423572054 E-mail ID – tanuja.devi@yahoo.co.in Date : 09th April 2018

SAVITRIBAI PHULE PUNE UNIVERSITY ANNUAL PRACTICAL EXAMINATION PROGRRAMME FOR TYBBA (SEM VI) (2013 PATTERN) April, 2018

To, The Principal NAME OF THE COLLEGE: - <u>MIT College, Alandi</u>

INTERNAL EXAMINATION SCHEDULE

| Sr. No | Name of the Subject | Name of Internal Examiner | No .of Students | No. of Batches | Date | Name of External Examiner | Mobile No. |
|-----------|------------------------|-------------------------------|--------------------|-------------------|--------------------------------|---|------------|
| 1 | MARKETING | Prof Shailendra Patil | 24 | 1 | 25 th April 2018 | (Garware | 8097055563 |
| 2 | FINANCE | Prof Mangesh Bhopale | 20 | 1 | 25 th April 2018 | College) Prof Anita Vishwakarma- (Pratibha College) | 9730020894 |
| 5 | HRM | Prof Amol Mane- 8806727138 | 3 | 1 | 25 th April 2018 | Sumeet Gaikwad (Garware College) | 8097055563 |

EXTERNAL EXAMINATION

| Sr. No | | Name of INTERNAL Examiner | Date | Name of EXTERNAL Examiner | VENUE |
|-----------|-----------|------------------------------------|----------------------------------|-------------------------------|---|
| 1 | Marketing | Prof Deshpande 9021323221 | 26 th April 2018 | Prof Amol Mane- 8806727138 | College of Computer Science, |
| 2 | FINANCE | Prof. Chhaya Vanjare | 26 th April V 2018 | Prof Mangesh Bhopale | Wakad College of |
| 2 | HR | Prof Deshpande 9021323221 | 26 th April 2018 | Prof Amol Mane- 8806727138 | Computer Science College of |
| 4 | Finance | Prof Sheetal Randhir 9921015759 | 22 nd April 2018 | Prof Amol Mane- 8806727138 | Computer Science T J College, Khadki |

The examination is scheduled to be held every day between 8:00 a.m. to 10:30 a.m. and 10:30 a.m. to 1:00 p.m. in batch 1st and 2nd respectively. You are requested to communicate immediately on receipt of this letter to the college concerned. I am sure that you will extend full co-operation.

Yours faithfully, Prof Tanuja Devi Coordinator, Pune District TYBBA (Sem-VI) Project Viva Examination Savitribai Phule Pune University Mobile No.9423572054 E-mail ID – tanuja.devi@yahoo.co.in Date : 09th April 2018



H.O.D BA/BCOm Prof. Manasi Atitkar

mar in A. A. Hite & .

| | | F. T. DA | F. I.DA CAP UCI 2011 | 11/ | |
|--------|---------------------|---|----------------------|-----------------------|---------------|
| Sr. No | Sr. No Subject Code | Subject Name | No of Papers | Examiner Name | Examiner Sign |
| 1 | 1017 | Compulsary English | 2 | Int Decksha Kadom. | A |
| 2 | 1157 | Optional English | ω | Int. Padmarati Undale | Moul |
| ω | 1167 | Economics-Indian Economy Problems & Prospect | 1 | Put Arthan a Ala | Amer |
| 4 | 1207 | Politics- Indian Government & Politics | ω | prot. Rahal Bara the. | fund ~ |
| ъ | 1227 | Geography-Elements Of Geomorphology | 2 | prot. Angad Janale | Anna and he |
| 6 | 1337 | Psychology | 2 | put Angad Taxiale | Anna kar |
| | | | | • | |

F.Y.B. COM CAP OCT 2017 Arts, Commerce & Science College

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| Sr. No | Sr. No Subject Code | Subject Name | No of Papers | Examiner Name | Examiner Sign | |
|--------|---------------------|--------------------------------------|--------------|-----------------------|---------------|-------|
| 1 | 1113 | Compulsary English | 6 | br. padma vali Undak. | Whall | |
| 2 | 1123 | Financial Accounting | 5 | Protorianasi Atittar. | pay.og.p | |
| ω | 1133 | Buisness Economics(Micro) | 34 | Prot. Archana Aher. | ALC: | |
| 4 | 1143 | Business Mathematics & Statistics | 40 | hof Manyula . C. | T.C. | Joul. |
| S | 1343 | Banking & Finance | 3 | Inf. Deepak Sahoo. | Darpor | |
| 6 | 1263 | Foundation Course in Commerce | 6 | prot Abhijit Netke. | A | |
| 7 | 1513 | Additional English | 5 | Prof. Viren Dirit. | R | |

F.Y.BA CAP OCT 2017

Dr. B.B. Waphare CAP Director

Dr. B.B. Waphare CAP Director

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Asst. CAP Director Mrs. Bareen Shaikh R

| 1 | ∞ | 7 | | 6 | | ო | 4 | | ω | | 2 | | 1 | Sr. No |
|-----|------------------------|-----------------------|-------------------------|-----------------------|-----------------|----------------------|--------------------|-------|----------------------|--------------------------|-----------------------|---------------------|------------|---------------|
| | 11422 | 11421 | | 11322 | | 11321 | 11222 | | 11221 | | 11122 | | 11121 | Subject Code |
| | Statistical Method -II | Statistical Method -I | | Principles of Digital | Electronics | Principles of Analog | Algebra & Calculus | | Discrete Mathematics | Fundamental of Databases | File Organization and | and 'C' Programming | Computers | Subject Name |
| | 78 | 49 | | 77 | 100 | 100 | 108 | | 69 | 90 | 8 | | 08 | No of Papers |
| | Mar. Archana Kadam. | Ur. Sangita Biraydaz | Mirs ranavi Mahagaunker | Mrs. V. N. Pagar | Mr. R. A. Ghate | Mrs. S.V. Gaikar | Sustima Challe | 3 | Raxforni Destroutely | | Mg. Avinash charle | Levita Shinde | Roshmi Lod | Examiner Name |
| CF. | Aler . | (intrine | Jen - | Comment of | | SPS-IX | Constant - | c | Harmuth | | Amaly | Barrietze - | Read | Examiner Sign |
| | Y | | | New | N | 2 | () Ve | A la' | | | 1/2 | | | H.O.D (Sign) |



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Internal Assessment Programme-FYBBA /FYBBA (IB)/ FYBBA (CA) <u>MIT-Crts, Commerce & Science College, Andi (D); Pune</u> **Examination October/November 2017** HOD BBA is hereby requested to provide the names of Examiners for the concerned subjects. <u>Pattern 2013 (Backlog and Regular)</u> <u>Examiner Sheet</u>

| Sign of HOD | amos: | The property of | Han A. Anthe | have the s | Dall's | amat | all all a | | | Ny a. A. Cirtha | () Som | A HA | Prof. Dr. B.B. Waphare CAP Director |
|-----------------------------|--------------------------------|-------------------------------|---------------------|----------------------------|-----------------------|--|-------------------------|-------------------------|-----------------------|---------------------------|-------------------------|--|---|
| Signature of Examiner | . 4 | Smith | - Alle | Me | may . HUL | | · A | N. S. | James | Extra C | | - Contraction of the second se | Prof. Dr. B.B. Wa CAP Director |
| Name of Examiner | Prof. Aakembeha Lande | Prof. Br. P. S. Undale | Prof. A. N. Netle | Rof. Pravin Rehaved | Pook Manyula Chaudhun | Prof. Mongert Bhople | Post Aakenkeha lande | foot shailendra Patril | Parts. Anol Mane | Part. Deepak Sahoo | Pact manjula cheuelheri | Pool. Vidya Chandque | 2 |
| Subject | Business Organization & System | Business Communication Skills | Business Accounting | Business Economics (Micro) | Business Mathematics | Business Demography & Environmental Studies | Principle of Management | Principles of Marketing | Principles of Finance | Basics of Cost Accounting | Business Statistics | Business Informatics | ommerce + Gclence Alangi Alan |
| Subject Code | 101 | 102 | 103 | 104 | 105 | 106 | 201 | 202 | 203 | 204 | 205 | 206 | Prof. Amit Tale Asst. CAP Director |
| SI. No | 1 | 2 | 3 | 4 | 5 | 9 | r- | ∞ | 6 | 10 | 11 | 12 | Prof. |

Internal As-asment Programme- FYBBA /FYBE (IB)/ FYBBA (CA) MIT- Arts, Commerce & Science College, Alandi (D); Pune **Examination October/November 2017**

20

HOD BBA (IB) is hereby requested to provide the names of Examiners for the concerned subjects.

Pattern 2013 (Backlog and Regular)

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|----------------|-----------------------------|-----------------------------|---|-------------------------|---------------------|---|----------------------|--|-------------------------|-------------------------|-------------------------|----------------------|---------------------------|---------------------------|
| | Signature of Examiner | game. | Mar. | Bhull | The . | Sug | ATT | The | A | - Jee | PUS. | meinig | and a | Prof. Dr. B |
| Examiner Sheet | Name of Examiner | Prof. Anol Marie | Part. Vizen Dixit | Prof. Archana there | Prof. A. N. Nette | Prof. Shailender fatu | an naminda. | Papt. A. N. Nethe | Prob. Aakanlezta Landge | Prof. Pravin Rehaver | Prat. Shailendry Patil | Dr. Sangita Bizajdar | Part. Vikas Mehandule | |
| | Subject | Indian Business Environment | Communication Skills & Personality Development | Micro Economic Analysis | Business Accounting | Principles and Practices of Management | Business Mathematics | Cost Accounting | Elements of HRM | Macro Economic Analysis | Principles of Marketing | Business Statistics | IT in Business Operations | Alang Alang Arz 103 |
| | Subject Code | 101 | 102 | 103 | 104 | 105 | 106 | 201 | 202 | 203 | 204 | 205 | 206 | Prof. Amit Tale |
| | SI. No | 1 | 2 | Ś | 4 | 5 | 9 | 7 | ∞ | 6 | 10 | 11 | 12 | Pre |

Prof. Dr. B.B. Waphare **CAP Director**

Asst. CAP Director Prof. Amit Tale

Internal As ssment Programme- FYBBA /FYBE (IB)/ FYBBA (CA) <u>MIT- Arts, Commerce & Science College, Alandi (D); Pune</u> **Examination October/November 2017** HOD BBA (IB) is hereby requested to provide the names of Examiners for the concerned subjects.

Pattern 2013 (Backlog and Regular) Examiner Sheet

| | Sign of HOD | Josef Lange | China Antonia | | Sin Warth | 30mm | Navz. | 13, 19, 19, 14, 14, 18 | aviel | ry Reach the | ABM" | F | + AVIA | Prof. Dr. B.B. Waphare CAP Director |
|-----------|------------------|-----------------------------|---|-------------------------|---------------------|---|----------------------|------------------------|-------------------------|-------------------------|-------------------------|----------------------|---------------------------|--|
| Signature | of Examiner | ame | Mar | Blull | M | Krg | AT | A A | A | - Jer | RUN. | mainite | Stor a | Prof. Dr. F CAP D |
| | Name of Examiner | Prof. Arnol Marie | Part Vizen Dixit | Prof. Archana Aher. | Part. A. N. Nette | Prof. Shailendre Patul | In Manjula C | Part. A. N. Nette | Pmls. Aakanletta landge | Prof. Pravin Khovah | Prof. Shailendry Patil | Dr. Eangita Bizaldar | Part. Vikas Mahandula | 2 |
| | Subject | Indian Business Environment | Communication Skills & Personality Development | Micro Economic Analysis | Business Accounting | Principles and Practices of Management | Business Mathematics | Cost Accounting | Elements of HRM | Macro Economic Analysis | Principles of Marketing | Business Statistics | IT in Business Operations | le ector |
| | Subject Code | 101 | 102 | 103 | 104 | 105 | 106 | 201 | 202 | 203 | 204 | 205 | 206 | Prof. Amit Tale Asst. CAP Director |
| - | SI. No | 1 | 2 | 3 | 4 | 5 | 9 | L | ∞ | 6 | 10 | = | 12 | P |

Dr. B.B. Waphare CAP Director



Mrs. Sadgeeta M. Borde Asst. CAP Director

| -1 | pole vives Dixit man | 85 | OPTIONAL GROUP- ADDITIONAL ENGLISH | 1513 | 7 |
|---------------|---|--------------|---|--------------|--------|
| N | protitabijit Notke: | 84 | OPTIONAL GROUP- FOUNDATION COURSE IN COMMERCE | 1263 | 6 |
| - Plat | Mrt. Deepak Jahoo part | 83 | OPTIONAL GROUP- BANKING AND FINANCE | 1343 | ъ |
| M. M. A. Anky | Prog. Archana Kadam II Prog. Manjula Choudhair | 96 | BUSINESS MATHEMATICS AND STATISTICS | 1143 | 4 |
| - | mt. Archano Ales Anul | 91 | BUSINESS ECONOMICS(MICRO) | 1133 | ω |
| a contra | pret. Abhilit N. Netker | 85 | FINANCIAL ACCOUNTING | 1123 | 2 |
| | br pad marcet under W | 84 | COMPULSORY ENGLISH | 1113 | щ |
| H.O.D (Sign) | Examiner Name | No of Papers | Subject Name | Subject Code | Sr. No |
| | FY BCOM CAP MARCH/APRIL 2018 | M CAP MA | FY BCC | | |
| | | | | | |

Arts, Commerce & Science College

2

Arts, Commerce & Science College

| Sr. No | Cubic La L | | | H/APRIL 2018 | | |
|---------|--------------|---|--------------|------------------------------------|--------------|-------|
| 51. 100 | Subject Code | Subject Name | No of Papers | Examiner Name | H.O.D (Sign) | 7 |
| 1 | 1017 | GROUP A-COMPULSORY ENGLISH | 29 | Brot. Deeksha Kadam. | A | |
| 2 | 1157 | GROUP D:ECONOMICS-INDIAN ECONOMY PROBLEMS & PROSPECTS | 30 | Phot Archang ther. Aller | | |
| 3 | 1167 | GROUP E:POLITICS-INDIAN GOVT. & POLITICS | 29 | prot paher Barathe fund | > | |
| 4 | 1207 | GROUP G:GEOGRAPHY- ELEMENTS OF GEOMORPHOLOGY | 30 | Prot. Angad Jawale magin | (Parts A. AA | iks - |
| 5 | 1227 | GROUP H:PSYCHOPLOGY | 29 | prot Angod toxale. Arriven | | |
| 6 | 1337 | GROUP J:OPTIONAL ENGLISH- ENGLISH LITERATURE & LANGUAGE | 29 | prot. Dr. padmarcet Mt. Undale. | | |

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Mrs. Sangeeta M.Borde Asst. CAP Director



Dr. B. S. Waphare **CAP** Director

Arts, Commerce & Science College

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| C N | | FYBSC(REGULAR) | CAP MAR | CH/APRIL 2018 | | |
| Sr. No | Subject Code | Subject Name | No of Papers | Examiner Name | H.O.D (Sign) | |
| 1 | 71110 | MATHEMATICS PAPER I: ALGEBRA &GEOMETRY | 81 | Surfarazzletar | | |
| 2 | 71120 | MATHEMATICS PAPER-II: CALCULUS & DIFFERENTIAL EQUATIONS | 81 | Surfanasaktar | - C Wale | 91 |
| 3 | 71310 | CHEMISTRY-PAPER-I- PHYSICAL AND INORGANIC CHEMISTRY | 81 | J kalpana Lemlare | Red | 9 |
| 4 | 71320 | CHEMISTRY-PAPER-II- ORGANIC & INORGANIC CHEMISTRY | 81 | Kalpana Lonture | Rud | |
| 5 | 72210 | ELECTRONICS PAPER-I- PRINCIPALS OF ANALOG ELECTRONICS | 81 | Dr. Sachink chowang | $\frac{1}{2}$ | |
| 6 | 72220 | ELECTRONICS PAPER-II- PRINCIPALS OF DIGITAL ELECTRONICS | 81 | Dr. Sachin chavan | J Lup | |
| 7 | 71210 | PHYSICS PAPER-I- MECHNICS,HEAT & THERMODYNAMICS | 81 | Hemlala thurang | \cap | |
| 8 | 71220 | PHYSICS PAPER-II-PHYSICS PRINCIPALS & APPLICATIONS ELECROMAGNETICS | 81 | Heurlate Hemlala khereana Heurlatr | Red | |

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Dr. B.B. Waphare **CAP Director**

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F.Y.B.Sc(Computer Science) CAP MARCH/APRIL 2018

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| 51.100 | Subject Code | Subject Name | No of Papers | Examiner Name | H.O.D (Sign) |
| 1 | 11421 | Statistical Method -I | 260 | Proj Archang Kadama Dr. 5.5. Bizgjagr | min Flor |
| 2 | 11422 | Statistical Method -II | 250 | Proj. S.N. Kargaonkar Dr. S.S.Birgjdar. | the sh |
| 3 | 11321 | Principles of Analog Electronics | 305 | Shubhangi Gaikar Pallani Maragaankar T Rannir Ghate | Ed-) |
| 4 | 11322 | Principles of Digital Electronics | 270 | Prof. Sunil Mahajan Prof. B. B. Pawar 52 Prof. Vondana Pagar | Banalt |
| 5 | 11121 | Problem Solving Using Computers and 'C' Programming | 283 | Roehni Led Red Dr. Recha Purohit sit kiesti M. Daredi Witt. Mandar Palale M. | Read |
| 6 | 11122 | File Organization and Fundamental of Databases | 278 | Swopna kalkarne 🗲 Avenash Charle Amas Ashish Gared | Red. |
| 7 | 11221 | Discrete Mathematics | 267 | Sanijay Gunial | math A.le |
| 8 | 11222 | Algebra & Calculus | 284 | Manjula chaudhari Pradeen Panjare | hor for the |
| N | Bangell Irs. Sangeeta M. | E Borde | 1. 0 | merci a | Dr. B.B. Waphare |

Internal Assessment Programme- FYBBA /FYBBA (IB)/ FYBBA (CA) MIT- Arts, Commerce & Science College, Alandi (D); Pune **Examination April 2018**

HOD BBA is hereby requested to provide the names of Examiners for the concerned subjects. Pattern 2013 (Backlog and Regular)

ExaminerSheet

| Prof. Asst. | 12 | 11 | 10 | 9 | 8 | 7 | 6 | ъ | 4 | ω | 2 | 1 | SI. No |
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| Prof. Mangesh Bhople Asst. CAP Director | 206 | 205 | 204 | 203 | 202 | 201 | 106 | 105 | 104 | 103 | 102 | 101 | Subject Code |
| ople | Business Informatics | Business Statistics | Basics of Cost Accounting | Principles of Finance | Principles of Marketing | Principle of Management | Business Demography & Environmental Studies | Business Mathematics | Business Economics (Micro) | Business Accounting | Business Communication Skills | Business Organization & System | Subject |
| $\begin{array}{c} O \\ O \\ A \\ D \\ O \\ D \\ D$ | Lucker inal Datta | Mrs. Supriya Alave } | Prof. Amol Mane Prof. Abhijit Netke | Prof. Mangesh Bhope) | Prof. Amol Mane | Prof. Aakankela Lande M | hof. Mayesh Bhople | Prof Manyula, Chaudhin | hof. Pravin khaval | Prof. Abiiji)- Nethe | Br. But march Undale | 1 Prof. Aakomlesha Landged | Name of Examiner |
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Examination April 2018

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| ple | IT in Business Operations | Business Statistics | Principles of Marketing | Macro Economic Analysis | Elements of HRM | Cost Accounting | Business Mathematics | Principles and Practices of Management | Business Accounting | Micro Economic Analysis | Communication Skills & Personality Development | Indian Business Environment | Subject |
| Alandi, a Pune Alandi, a Alandi, a Aland | accordente mahajar pro | Ms. Supriya Alare | Prof. Sheilender Pati | Prof. Pravin Khavar | Prof. Ackanbalue Lander | Prof. Albhiji + Netke | Prof. Manyula Maudhul. | Prof. Shailendro Patri fo | Rof. Abiijir Nethe | prot. Provin Kharat | | Prof. Anol Mare | Name of Examiner |
| Prof. Dr. B.B. CAP Director | malet | for matania | 1805 | We | regright? | ALLE. | HILL | 1- | 1 | FE | R | 2 minie | Signature of Examiner |
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| Prof. Mangesh Bho Asst. CAP Director | | | 9 | | 7 | 2 | 4 | ω | 2 | - | No No |
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| Prof. Mangesh Bhople Asst. CAP Director | 205 | 204 | 203 | 202 | 201 | 105 | 104 | 103 | 102 | 101 | Subject Code |
| Common Alandi Aline Aline | E-Commerce Concepts | Computer Applications in Statistics | Organizational Behavior | Database Management System | Procedure oriented Programming Using C | Principles of Management | Business Communication | Programming Principles & Algorithms | Financial Accounting | Modern Operating Env. & MS Office | Subject |
| 100 301 · | Prof. Vikas Mahandule | Mrs. Supriya Alave | Port. Sharad kadam Port. Shailendra Patik | Prof. Kavita Makyun | Prof. Amit Tale Prof. Vidya Chandpude | Prot. Shailendre Pahik | Pool Viren Discit | Prof. Amit Tall | Prof. Abhijit Netke | Prof. Minal Dutta | Name of Examiner |
| Prof. Dr. B.B. Waphare CAP Director | | majirije | mer of | A A | | tit | F | And A | ALLA | mate | Signature of Examiner |
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