Arts, Commerce & Science College

Maharashtra Academy of Engineering and Educational Research's

MIT Arts, Commerce and Science College, Alandi (D) – 412 105.

< Teachers Participation "BOS Member", "Paper Setter", "Design & Development of Curriculum", "Assessment & Evaluation" >

<2014-15>

University of Technology and Management, Shillong

loved by UPES. Debradun



Dated: 12/03/2015

To, Prof. Amol Suresh Mane HoD & Assistant Professor, Business Administration and International Business Department MITACSC, Alandi, Pune

Subject: Invitation for the UTM Academic Council

Dear Sir/Madam,

Greetings from UTM, Shillong!

It is a pleasure to introduce you to the University of Technology and Management (UTM), established by the Government of Meghalaya, vide the University of Technology and Management Act, 2010 dated 4th January 2011.

UTM, Shillong - a Design Centred University offers new exciting BBA and B. Tech programs focused on potential industry sectors. It is sponsored by Hydro Carbon Education & Research Society (HERS)- a premier group of repute for Indian and international students offering Undergraduate and Post Graduate courses in Engineering, Management and Design. UTM, Shillong endeavours to facilitate its students to excel in their chosen areas of expertise.

As per the UTM Act, The Academic Council shall be the Principal Academic body of the University and shall, subject to the provisions of this Act, the Statutes and the Rules, co-ordinate and exercise general supervision over the academic policies of the University.

We are in knowledge and have learnt about your leading role in academics and being an eminent educationist in your own right, I have privilege in inviting you on behalf of the Management to be on the UTM Academic Council. We shall be honoured to have eminent person like you as its member.

Looking forward to your positive response.

SPU

Warm regards,

Yours Sincerely,

Dr. Mukesh Saxena Professor & Pro Vice Chancellor Mobile : 7085055311 Email : <u>msaxena@utm.ac.in</u> Website: <u>www.utm.ac.in</u>

Sa



www.utm.ac.in

Corporate Office 210, 2nd Floor, Okhla Industrial Estate, Phase III, New Delhi-110020, Tel: +91-11-41730151-153, Fax: +91-11-41730154

Enrollment Office & Campus 'Handers Building', Adjacent to Ramakrishna Mission Dispensary, Laitumkhrah Main Road, Lumawrie, Shillong-793003 (Meghalaya). Tel: 0364-2500966, 2500980, 2500969, Email: info@utm.ac.in

University of Technology and Management, Shillong

entored by UDES. Dehradun



Dated: 10/01/2014

To, Prof. Manasi Atul Atitkar HoD & Assistant Professor Arts & Commerce Department MITACSC, Alandi , Pune

Subject: Invitation for the UTM Academic Council

Dear Sir/Madam,

Greetings from UTM, Shillong!

It is a pleasure to introduce you to the University of Technology and Management (UTM), established by the Government of Meghalaya, vide the University of Technology and Management Act, 2010 dated 4^m January 2011.

UTM, Shillong - a Design Centred University offers new exciting BBA and B. Tech programs focused on potential industry sectors. It is sponsored by Hydro Carbon Education & Research Society (HERS)- a premier group of repute for Indian and international students offering Undergraduate and Post Graduate courses in Engineering, Management and Design. UTM, Shillong endeavours to facilitate its students to excel in their chosen areas of expertise.

As per the UTM Act, The Academic Council shall be the Principal Academic body of the University and shall, subject to the provisions of this Act, the Statutes and the Rules, co-ordinate and exercise general supervision over the academic policies of the University.

We are in knowledge and have learnt about your leading role in academics and being an eminent educationist in your own right, I have privilege in inviting you on behalf of the Management to be on the UTM Academic Council. We shall be honoured to have eminent person like you as its member.

Looking forward to your positive response.

Warm regards,

Yours Sincerely,

Mr. Avinash Singh Professor & Pro Vice Chancellor Mobile : 9811302082 Email : <u>asingh@utm.ac.in</u> Website: <u>www.utm.ac.in</u>



www.utm.ac.in -

Corporate Office 210. 2nd Floor, Okhla Industrial Estate, Phase III, New Delhi-110020. Tel: +91:11:41730151:153, Fax: +91:11-41730154 Enrollment Office & Campus 'Handers Building', Adjacent to Ramakrishna Mission Dispensary, Laitumkhrah Main Road, Lumawrie, Shillong-793003 (Meghalaya). Tel: 0364-2500966, 2500980, 2500969, Email: info@utm.ac.in



UNIVERSITY OF PUNE

CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Maharashtra (INDIA)

First half of the year,2014

Date : 2/7/2014 12:42:20 PM

14020600058

Birajdar Sangita Shivanand

Dr. D.Y. Patil Vidya Pratishthan Society, Pune Padmashri Dr D.Y. Patil Arts, Commerce and Science College Addr: Sant Tukaram Nagar Pimpri Ta: Pimpari Chinchwad (corporation Area) Dist: Pune

Mobile No. : 9922741554

Email : birajdar_sangita@yahoo.com

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Paper Setter and External Examiner, in the subject of :-

| Post Name | Examination | Paper / Subject | Chairman | Important Dates |
|----------------|--------------------|--------------------------------|--|-----------------|
| Paper Setter & | S.Y.B.A./S.Y.B.Sc. | Statistical Techniques, | Kakade Vikas Chintaman | P.S. Meetings |
| External | | Statistics at S.Y.B.Sc. I & II | Anekant Education Society Tuljaram | 11.02.14 To |
| Examiner | (Practical) | Statistics(Special)at S.Y.B.A. | Chaturchand College Addr: Baramati Ta: | 17.02.14 |
| | | | Baramati Dist: Pune | Manuscript |
| Appt NO. | BOS:Statistics | Practicals center : | 9422607171 | Submission |
| 14102670 | | | | 17.02.14 |
| | | | | |

This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Universities Act, 1994 and ². Statutes/ Ordinances, Rule and Regulations framed thereunder.

3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.

4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.

5. Please intimate the Controller of Examination , University of Pune, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.

Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-6. ordination Section, Examination Branch, University of Pune, Ganeshkhind, Pune-7.

7. Please read and adhere to the enclosed important instructions.

I seek your co-operation.

Thanking You

Yours faithfully,

For Controller of Examinations

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 020-25601388

Savitribai Phule Pune University

Phone : 020-25601206 Fax : 020-25601206 Email : examcoordination@unipune.ac.in Web : http://www.unipune.ac.in



CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Maharashtra (INDIA)

Second half of the year, 2014

Date : 9/17/2014 11:58:58 AM

14091600030

Kulkarni Akshada Pandurang

 Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce And Science College

 Addr: Dehu Phata ,Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune

 Mobile No. : 9921860123
 Email : apkulkarni@mitacsc.ac.in

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Paper-Setters and Moderators, in the subject of :-

| Post Name | Examination | Paper / Subject | Chairman | Important Dates |
|---|---|--|---|---|
| Paper-Setters & Moderators Appt NO. 14224839 | B.C.A. (Sem. I to VI) (Theory) BOS:(Ad-hoc) Computer | Paper-Programming Principles and Algorithms (2008 Course) (113) , 2008 and 2013 Pattern also(3 Ques. Paper Set compulsary) | Talule Sonyabapu Sakharam Ahmadnagar Jilha Maratha Vidya Prasarak Samaj New Arts Commerce And Science College Addr: Lal Taki Road Ta: Ahmednagar Dist: Ahmednagar 7588029930 | Theory Exam 29.10.14 P.S. Meetings 01.09.14 To 03.09.14 Manuscript Submission 03.09.14 |

This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Universities Act, 1994 and 2. Statutes/ Ordinances, Rule and Regulations framed thereunder.

3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.

4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.

- Please intimate the Controller of Examination, University of Pune, Ganeshkhind, Pune 411 007, in case you are holding the other 5. appointments of this University, if any.
- Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-

6. ordination Section, Examination Branch, University of Pune, Ganeshkhind, Pune-7.

7 Please read and adhere to the enclosed important instructions.

I seek your co-operation.

Thanking You

Yours faithfully,

For Controller of Examinations

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 020-25601388

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT 1 of 1 SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Savitribai Phule Pune University

Formerly University Of Pune

Phone : 020-25601206 Fax : 020-25601206 Email : examcoordination@unipune.ac.in Web : http://www.unipune.ac.in



CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Maharashtra (INDIA)

First half of the year,2015

15012800036

Kulkarni Akshada Pandurang

Maharashtra Academy Of Engineering And Educational Research MIT Arts,Commerce And Science College Addr: Dehu Phata ,Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune

Mobile No. : 9921860123

Email : apkulkarni@mitacsc.ac.in

Sir/ Madam,

1. The University Authorities have been pleased to appoint you for the Paper-Setters and Moderators, in the subject of :-

| Post Name | Examination | Paper / Subject | Chairman | Important Dates |
|-----------------|-----------------------|------------------------------|---|-----------------|
| Paper-Setters & | B.C.A. (Sem. I to VI) | Paper-Programming Principles | Talule Sonyabapu Sakharam | Theory Exam |
| Moderators | | and Algorithms (2013 Course) | Ahmadnagar Jilha Maratha Vidya | 09.04.15 |
| | (Theory) | (103) , | Prasarak Samaj New Arts Commerce | P.S. Meetings |
| Appt NO. | | (3 Ques. Paper Set | And Science College Addr: Lal Taki Road | 05.02.15 To |
| 15100437 | BOS:(Ad-hoc) | compulsary) | Ta: Ahmednagar Dist: Ahmednagar | 07.02.15 |
| | Computer | | 7588029930 | Manuscript |
| | | | | Submission |
| | | | | 07.02.15 |

2. This appointment is based on certain assumptions and subject to respective provisions of Maharashtra Public Universities Act, 2016 and Statutes/ Ordinances, Rule and Regulations framed thereunder.

It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the vice-chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes.

3. Please put yourself in communication with your Chairman immediately in regard to the meeting of the paper setting.

- 4. If required, you will be called by the Director, Central Assessment Programme for Central Assessment.
- 5. Please intimate the Director, Board of Examination and Evaluation, Savitribai Phule Pune University, Ganeshkhind, Pune 411 007, in case you are holding the other appointments of this University, if any.
- 6. Any change in the address, phone no., email address etc may please be communicated to both, the Chairman and the Co-ordination Section, Examination Branch, Savitribai Phule Pune University, Ganeshkhind, Pune-7.
- 7. The TA/DA will be paid only to those paper-setters who will attened the meeting of the paper-setters on the invitation from the concerned chirman. **Travel by car for attending meeting is not allowed**.
- 8. Please read and adhere to the enclosed important instructions.
- 9. <u>Note only for Pharmacy :</u> External examiners appointed for B.Pharm (first year to fourth year) examination schedule in First half of 2018 are requested to please treat the order for the Colleges, having students of that particular year (first/second/third/fourth)

I seek your co-operation.

Thanking You

Yours,

For Director, Board of Examination and Evaluation

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT4/26/2018 1:00:50 PMSHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.4/26/2018 1:00:50 PM

28/01/2015 02:00



Appointment as sub-committee member for Third Year B.B.A. Syllabus

Amol Mane <asmane@mitacsc.ac.in>

CARANCANCANCANCANCANC

Principal, MITSOM College <principal@mitsomcollege.com> To: "asmane@mitacsc.ac.in" <asmane@mitacsc.ac.in>

Fri, Dec 12, 2014 at 5:21 PM

Cc: Anjali Sane <anjali.sane@mitsomcollege.com>, Diksha Bedekar <diksha.bedekar@mitsomcollege.com>, Date – 12th December 2014

To, Prof. Amol Mane

Subject – Appointment as sub-committee member for Third Year B.B.A. Syllabus Restructuring

Dear Sir/ Madam,

The syllabus of Third Year B.B.A. is in the process of revision with effect from Academic Year 2015-16. You are appointed as member of sub-committee for restructuring the syllabus for the following subjects -

Financial Services

You are cordially invited for the meeting of the Sub-Committee on 22nd December 2014 to be held in MITSOM College at 9 am.

Address -**MITSOM College** S.No.123 Saraswati Vishwa A Wing 5th Floor, MAEER's MIT Campus Paud Road, Kothrud, Pune - 411038

Kindly confirm your acceptance on the following numbers -Dr. Anjali Sane – 9850976610 Mr. Amol Deogadkar - 9822911445 Mrs.Diksha Bedekar-9960563066

Regards,

Dr. G. M. Dumbre Dr. R. M. Chitnis

CONFIDENTIAL URGENT

Ref. No. XC/APP/

FORM NO. 1-D

Date: 24/04/2015

Gentleman / Mesdames,

SYMCA (com) scm II

I am directed to invite you to examine the candidates in practical examinations at S.Y/T.Y.B.A/B.Sc. /B.com Examination. April / October 2015 at ...f. oder reaction Collection in france. Districts.

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication with me *immediately* in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit the following material to me immediately after completing your work :
 - (i) Mark-list
 - (ii) 'A' 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

Dute:

Yours faithfully,

Convenor / Co-ordinator (Name of the Co-ordinator) 5. G. Lalchdive for the District of <u>Pane</u>

Note : Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

[P.T.O.

The Principal MIT Acsc Alandi D.

> Bub: To get permission for going as an External Examiner.

Respected Sir,

I, undersigned, Prot Nitres Mahandruk has been given duty as an external extremal examiner at CSIT, college, chinehooad, pure on date - 01-12-2014. for symet comm semiliprietical einam. The duty is essigned by the saviteibal phyle Pune University exam coordinates by telephonic conversation with prof. Alcshada Kulkashi.

Thanking you Yours Truly 01-12-2014 Prof. Viters mahandable computer application Dept kindly consider & do the needful. A 1-12-14

| | | 101.0011 <u>0.0</u> | | | |
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| <u>« Back to Inbox</u> More Actions | Archive Rep Go | ort Spam De | lete | <u>Newer</u> 4 of about 179 Older > | |
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S. Y. Practical Inbox

manisha bharambe
bharambemg@yahoo.com>
To: "vikasmahandule@gmail.com" <vikasmahandule@gmail.com>

Reply | Reply to all | Forward | Print | Delete | Show original

Dear Sir / Madam

You have been appointed as external examiner at the following center.

Center name :Anaantrao Thopate Mahavidyalaya, Bhor Paper : Lab course I Dates of examination :From 10th March 2015

)

The appointment letter is attached with this mail. Please see the errata and according to conduct the exam.

Regards

Ms. Manisha Bharambe Coordinator, Pune District, S. Y. B. Sc. (Computer Science) Practical Exams. M:9403769146 March'2015

2 attachments - Scan and download all attachments

Lab_course-I_Slips_errata (1) (1).docx 46K <u>View as HTML Scan and download</u>

orderExam.docx 21K <u>View as HTML</u> <u>Scan and download</u>

Quick Reply

To: manisha bharambe <bharambemg@yahoo.com>

More Reply Options

/Mon, Mar 9, 2015 at 9:26 PM

To, 07-10-14 The Peineipal MIT Aesc Alandi Sub. To get permission to going as enternal Examiner. Respected sin 1 viters mahandable want to go as an external examiner at sharad chardren Panour College Alandi, today dated 07-10-14. The Duty for the same is assigned by the University with telephonic conversation between coordinator de exam & Hod, Akshada Kulkarni so I request you to give permission for the same Thanking You, yours Truly -30-Mr. Vilces mahandule Asst Prof. Computer Application A-1-10-14 E of

CONFIDENTIAL

URGENT

Ref. No. XC/APP/

Gentleman/Mesdames,

FORM NO. 1-D

Date: 5/03/15

Prof. Pawar B.B., MIT Arts, Commerce & Science College, Alandi (D)-412105.

I am directed to invite you to examine the candidates in **Electronics** practical examinations at S.Y. B.Sc. (Comp.Sci.) march 2015 at see below in Pune .Districts.

- The invitation is based on certain assumptions and subject to respective provisions of Maharashtra Universities Act, 1994 and the statutes/Ordinances, Rules & Regulations framed there under.
- 2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit mark list immediately after completing your work

| Name Of Center | Dates |
|---|----------------------|
| P.D.S.M. Anantrao Pawar College Pirangut | 10/3/2015 |
| Padmashree Manibhai Desai College, Urulikanchan. | 18/3/2015 &19/3/2015 |

Yours faithfully,

Prof. R.V.Vidap Coordinator, Electronics Practical exam, S.Y.B.Sc.(Comp.Sci.) CONFIDENTIAL URGENT

FORM NO. 1-D

Ref. No. XC/APP/

Gentleman/Mesdames,

Date: 5/03/15

esdames, Prof.Pradeep D. Pansare

I am directed to invite you to examine the candidates in Mathematics practical examinations at

S.Y. B.Sc. Examination, April/October 2014 at see below in Pune .Districts.

- The invitation is based on certain assumptions and subject to respective provisions of Maharashtra Universities Act, 1994 and the statutes/Ordinances, Rules & Regulations framed there under.
- 2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit mark list immediately after completing your work

| Name Of Center | Date | Time |
|-----------------|---------|--|
| Indira College, | 10/3/15 | 10.00 am- 01.00 pm (M), 2.00 pm – 05.00 pm (A) |
| Pune | 11/3/15 | 10.00 am- 01.00 pm (M), 2.00 pm – 05.00 pm (A) |
| | 12/3/15 | 10.00 am- 01.00 pm (M), 2.00 pm – 05.00 pm (A) |

Yours faithfully,

Prof. Dr.M.M.Palve

Prof.Ramkrishna More College,

Akurdi, Pune -411044

CONFIDENTIAL

URGENT

Ref. No. XC/APP/

FORM NO. 1-D

Date : 5/03/15

Gentleman/Mesdames, Prof. Sanjay Gunjal

l am directed to invite you to examine the candidates in Mathematics practical examinations at S.Y. B.Sc. Examination, April/October 2014 at see below in Pune .Districts.

- 1. The invitation is based on certain assumptions and subject to respective provisions of Maharashtra Universities Act, 1994 and the statutes/Ordinances, Rules & Regulations framed
- 2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit mark list immediately after completing your work

| Name Of Center | Date | Time |
|-----------------------------|---------|---|
| H.V.DESAI COLLEGE | 12/3/15 | 10.00 am- 01.00 pm (M), 2.00 pm – 05.00 pm (A) |
| OF COMMERCE, | , 0, | 09.00 am- 01.00 pm (M), 2.00 pm – 06.00 pm (A)(Old) |
| ARTS & | | |
| SCIENCE, PUNE | 13/3/15 | 10.00 am- 01.00 pm (M), 2.00 pm – 05.00 pm (A) |
| billion and successful and | | 09.00 am- 01.00 pm (M), 2.00 pm – 06.00 pm (A)(Old) |
| at the second second second | 14/3/15 | 10.00 am- 01.00 pm (M), 2.00 pm – 05.00 pm (A) |
| | | 09.00 am- 01.00 pm (M), 2.00 pm – 06.00 pm (A)(Old) |
| 81. P 84 | | |

Yours faithfully,

Prof. Dr.M.M.Palve

Prof. Ramkrishna More College,

Akurdi, Pune -411044

CONFIDENTIAL

URGENT

Ref. No. XC/APP/

FORM NO. 1-D

Date: 5/03/15

Gentleman/Mesdames, Prof. Mrs. Manjula Choudhary

I am directed to invite you to examine the candidates in Mathematics practical examinations at S.Y. B.Sc. Examination, April/October 2014 at see below in Pune .Districts.

- 1. The invitation is based on certain assumptions and subject to respective provisions of Maharashtra Universities Act, 1994 and the statutes/Ordinances, Rules & Regulations framed there under.
- 2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
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- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit mark list immediately after completing your work

| Name Of Center | Date | Time |
|------------------------------|---------|--|
| PROF.RAMKRISHNA | 16/3/15 | 10.00 am- 01.00 pm (M), 2.00 pm – 05.00 pm (A) |
| MORE ARTS,COMMERCE | 17/3/15 | 10.00 am- 01.00 pm (M), 2.00 pm – 05.00 pm (A) |
| & SCIENCE COLLEGE,AKURDI, | 18/3/15 | 10.00 am- 01.00 pm (M), 2.00 pm – 05.00 pm (A) |
| PUNE | | |

Yours faithfully,

Prof. Dr.M.M.Palve

Prof.Ramkrishna More College,

<u>CONFIDENTIAL</u> URGENT Ref. No. XC/APP/

FORM NO. 1-D

Date: 5/03/15

Gentleman/Mesdames,

Prof. Mahajan S.P., MIT Arts, Commerce & Science College, Alandi (D)-412105.

I am directed to invite you to examine the candidates in Electronics practical examinations at S.Y. B.Sc. (Comp.Sci.) march 2015 at see below in Pune .Districts.

- 1. The invitation is based on certain assumptions and subject to respective provisions of Maharashtra Universities Act, 1994 and the statutes/Ordinances, Rules & Regulations framed there under.
- 2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
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- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit mark list immediately after completing your work

| Name Of Center | Dates |
|------------------------------------|-----------|
| S.N.B.P. College(College code 883) | 18/3/2015 |

Yours faithfully,

Prof. R.V.Vidap Coordinator, Electronics Practical exam, S.Y.B.Sc.(Comp.Sci.)



Appointed as external examiner for T.Y.B.Sc. (Computer Science) Practical Examination March 2015.

1 message

TYBScPractical Exam <practicalexam.unipune@gmail.com> To: rylad@mitacsc.ac.in Sat, Mar 14, 2015 at 10:35 AM

Dear Sir/ Madam

You are appointed as external examiner for T.Y.B.Sc. (Computer Science) Practical Examination.

Details as follows:

Lab II: Date:19: Christ College, Vadgaon Sheri

Thanks and Regards

Dr. S. M. Mali, Head, Dept. of Computer Science, MIT's MACS College, Kothrud, Pune Ref. No. XC/APP/

Vaishall Amberno adilcare

Gentleman / Mexidames,

| Ing | directed to invite way to examine a |
|------------------|---|
| Districts | T.Y. B.Sc. Comp Sci ion, April / October 201 al College J. Computer in practical examinations at S.Y/TY.B.A.M.Sc. The Invitation is based |
| 2. | |
| 3. | |
| n Ni Milan | I nut to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co- ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately. |
| 4 | You are requested to put yourself in communication with me immediately in regard to your work at the examination. |
| 5. | Any change in address may please be communicated to me and the University Office. |
| б. | I am further to request you please infimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner. |
| 2 | You are requested to submit the following material to me <i>unmediately</i> after completing your work : |
| | (1) Mark-list |
| | (ii) 'A' - 'B' Form |
| | (iii) No Relation Certificate |
| | (iv) Allendance Report |
| | (v) General Performance Report |
| | (vi) Certificate No. 1 showing the Number of Candidates examined |
| | (vii) Number of Candidates examined out of turns. |
| | (viä) Laboratory Certificate in Chemistry. |
| | |

Yours faithfully.

honoral

Covenor / Co-ordinator (Name of the Co-ordinator)

for the District of PUNE

Date :

Dr. S. M. Mali, 9011092541

(1) Please see the Assumption and provision of section 32 (g) of M.U.Acl of 1994 printed overleaf.

(P.T.O.

Date: 14 03 2015

Gentleman / Mexdamer, Mr. Choure A. G.

I am directed to invite you to examine the candidates in practical examinations at SATTAB. A./B.Sc.

- 2. The invitation is based on certain assumptions and subject to respective provisions of the Mahamshtra
- Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder, 3. I can to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Coordinator of your subject also. I am further to request you to forward your letter of acceptance
- 4. You are requested to put yourself in communication with me immediately in regard to your work
- 5. Any change in address may please be communicated to me and the University Office.
- 6. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 7. You are requested to submit the following material to me unmediately after completing your
 - (i) Mark-list
 - (ii) 'A' 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report to the and the full of the state of the state of the state of the
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

Yours laithfully.

Covenor / Co-ordinator (Name of the Co-ordinator)

for the District ofPUNE

Dr. S. M. Mali, 9011092541

(1) Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

[P.T.O.

UNUENI

Ref. No. XC/APP/

5.

To.

Mandor Porale. MIT Art Commerce & Science College Alandi (D). Gentleman / Mexdames,

Date: 13/03/2015.

I am directed to invite you to examine the candidates in practical examinations at S.Y/LYBA/B.Sc Examination, April / October 2015 at Modern College in Pane

- 2. The invitation is based on certain assumptions and subject to respective provisions of the Mahamshira
- Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder. 3. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be infimated to the Coordinator of your subject also. I am further to request you to forward your letter of acceptance
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- Any change in address may please be communicated to me and the University Office. Ď.
- I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
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 - (1) Mark-list
 - (ii) 'A' 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

Yours faithfully,

annal

Covenor / Co-ordinator (Name of the Co-ordinator)

for the District of ____PUNE

Dr. S. M. Mali, 9011092541

(1) Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

IP.T.O.

CONFIDENTIAL URCENT

Ref. No. NC/APP/

FORM NO. 1-D

Dare 25/03/2015

Pyne

Gentleman / Mesdames, Mr. Choure A. G.

Lan directed to invite you to examine the candidates in practical examinations at S.Y.B.C.A. Examination, April / October 2015 at Ram Krisch n more College AFyrdy I. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act. 1994 and the Statues/Ordinances. Rulas & Regulations framed thereunder.

- 2. I am to request the layour of an intimation of your acceptance or otherwise of this luvitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinates of your subject also. I an further to request you to forward your letter of acceptance immediately
- 3. You are requested to put yourself in communication with the immediately in regard to your work at the examination.
- 2. Any change in address may please be communicated to me and the University Office.
- I am further to request you please infinate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit the following material to me immediately after completing your work :
 - (1) Mark-list

of 1

- (ii) 'A' B' Form
- (iii) No Relation Certificate
- (iv) Attendance Report
- (v) General Performance Report
- (Vi) Certificate No. 1 showing the Number of Candidates examined
- (vii) Number of Candidates examined out of turns
- (vili) Laboratory Certificate in Chemistry.

Yours faithfully,

Mani

Covertor / Co-ordinator (Name of the Co-ordinator)

for the District of 2472

Note : Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

IPTO.

3/19/2015 1

Scanned by CamScanner



FERGUSSON COLLEGE PUNE Pune 411 004, Maharashtra State, INDIA Affiliated to University of Pune (ID. No. PU/PN/AS/002/1885) HSC Board Pune Divisional Board No. J-11-11-001

Deccan Education Society's

(Estd. 1985) ACCREDITED BY NAAC WITH A' GRADE WITH A CGPA OF 3.26

23rd April, 2015

To, B.B.Pawar, MIT Alandi, Pune

Subject: Central Assessment Program: S.Y. B.Sc. (Comp. Sc., Biotech) & T.Y. B.Sc. (Comp. Sci., Biotech) Examination, March/April 2015

Sir/Madam,

This is to inform you that the Central Assessment Program pertaining to S.Y. B.Sc. (Comp. Sc., Biotech) & T.Y. B.Sc. (Comp. Sc., Biotech) Examination, March/April 2015 will commence at Fergusson College, Pune-4 from Monday, 20th April, 2015.

The Deputy Registrar (Examinations), University of Pune, has communicated to you to work as **EXAMINER/MODERATOR/CHAIRMAN** at the CAP. I request you to report in the Department of Computer Science, new building, Fergusson college campus at **10.30** a.m. for registration.

Kindly note the following points for your guidance and perusal:

- Please bring this letter, your last month's salary certificate signed by the Principal of your college, requisite traveling tickets (Railway/S.T. Bus) to process your T.A./D.A. Bills.
- No lodging/boarding facility will be provided in our hostels and college campus.
- You are also requested to note that the *T.A. will be paid for the shortest route* on production of Railway/S.T. Bus tickets. D.A./L.C.A will be paid at the prevailing rates as per the University circulars.
- No pen will be provided for Assessment/Moderation by CAP center.

Thanking you.

Yours faithfully, For CAP Director

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.



MAEER's MIT Arts, Commerce & Science College, Alandi (D.), Pune – 412 105.

Application for on duty work (OD)

Name: Mrs. Manass A. Atitkar.

Department: ______B. Com _

| Sl. No. | Dates | Time/Days | Purpose | Contact address & Ph. No |
|------------|---------|-----------|--|--|
| 1. | 23/3115 | I day. | External Examiner for Ty.B.com. Vivg. | Flat No.306, Az wing, silver coin Apt: Singhgad toad Dhay cm, Dune. 9373308820 |

Supporting documents:

1. Appointment letter from Punc. University. 2. 3._

For kind approval

HOD/Section Head Recommendations

Principal

Mrs m.A Arithes

Candidate Signature

OD work approved/not approved

Name of the Examiner 21 Prof. Sharad Kadam College Signature of the Examiner MIT ACSC Alandi, pune Subject Signature of the Director, CAP, P.D. R.M. Head Department of Commerce & Research Centre University of Pune HRM, MKt. Date of Issue : 16/05/2014 UNIVERSITY OF PUNE Examination Branch, CENTRAL ASSESSMENT Ganeshkhind, Pune-411 007. PROGRAMME ADMIT CARD (for Examiner) Examination PUP-50,000-4 -2010 (1298) [5] April/May 20 Oct/Nov. 20

Dnyanvardhini Pratishthan's Dnyanvardhini College ID. No .: PU/PN/ASC/273/2007 Arts, Commerce, Science, BBA & BCA Chikhali, Pimpri-Chinchwad, Pune - 411 019. 🖀 : 020-27493535 (Recongnised by Govt. of Maharashtra & Affiliated to University of Pune) ।। पूर्णता गौरवाय ॥ Ref. No. : DC/98 -941980 माः परीस्ता नियंत्रक 9419212098 परीस्ता विभाग. पुंगे विख्याजीठ to) _ w. विषय !- वरीण्ठ पर्यवेसंक नि महोद्ध, नरील विषयांस अनुसकन आगन्या महाविष्यात्चात् हाम. सी. हा (कांमर्स्) अञ्यासहमाव्य अग्निहों/ नोव्हें २०१४ विष्टापीठ आहोगजेत परीक्षा सुरु आहेत. या कृढम् शारद - जम. आय.टी महाविद्यालय्, आकंट्री, यांची क्ट. १९१२ २०१६ पासून डजर छोत झाहेत, तरी आपणांस विनेती प्रा. वृत्र्म आरद योच्या नियुक्तीस मान्यता द्याती. वान्नावे. आपला विरवास् VICE PRINCIPAL Dnyanvardhini Pratishthan's Arts, Commerce & Science College . 12 Chikhali, Pune-411 019. - समन्वय क्र

Sign



Chakan Shikshan Mandal's ARTS & COMMERCE COLLEGE, CHAKAN Agarwadi Road, A/P-Chakan, Tal. Khed, Dist.-Pune Accredited by NAACC, (Affiliated to Pune University) (Id.No. PU/PN/AC/075(1989) Ph.(02135) 278176,E-mail-csmaccc@rediffmail.com

o. CSM/ACC /201

То

R.RAJESH S. LATANE

ien

Date: 09/03/2015

Prof. Mane Amal S Mandi Haweli Pune

Sub.: Invitation as an External Examiner for Practical Exam. Mar/Apr 2015

Sir,

We would like to invite you to work as an External Examiner for Practical Examination Mar/Apr 2015.

Practical Examination details:

| Type of Examination: | University Practical Examination March 2015 |
|----------------------|---|
| Class: | F.Y./S.Y./T.Y.B.Com |
| | |

11/03/2015 to 2/03/2015

Subject:

Timings:

Business Communications

Dates of Examination:

8.00 a.m. onwards.

We would be obliged if you accept our invitation.

Thanking you in anticipation.



Yours sincerely,

Dr. Rajesh Latane

| | and the | |
|--------------------------------------|----------------|--|
| The Principal, SharadchandraPawar | College Alandi | Dr. S. M. Misal Dist. Co-ORDINATOR. SAVITRIBAL PHULE PUNE UNIVERSITY, PUNE. 1330, AKALPIT, College Road, Shirur. Dist Pune |
| | | Date:- 09/03/2015 |
| | | |

Sub:- S.Y.B.Com Practical Examination March 2015(SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE.)

Dear Sir,

It is my pleasure to meet you though this letter S. Y. B.com Practical Examination March 2015, programme has been finalized. You are requested to follow the programme given below,

| Date | Subject | Name of Internal Examinar | Name of External Examinar |
|------------|---------------------------|------------------------------|------------------------------|
| 15,16March | Business Communication | Prof.Kalokhe U.B. | Prof. Veer |
| 17March | Banking | Prof.Kalokhe U.B. | Prof.Amol Mane |
| 17 March | Costing | Prof.Kawade | Prof.Kakade |
| 17 March | Business Administarion | Prof.Kad P.T. | Dr.Korade |
| | | | |
| | | | |

Timing:- 10.00AM

Note:- If an external examiner fails to attend, please appoint another examiner from your college and report the same to the undersigned.

Yours Sincerely

(Dr. S. M. Misal)

Copy To:-THE CONTROLLER OF EXAM

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

UNIVERSITY OF PUNE ANNUAL PRACTICAL EXAMINATION PROGRRAMME FOR TYBBA (SEM VI) (2008 PATTERN) MARCH 2015

To,

The Principal

NAME OF THE COLLEGE: MIT COLLEGE, ALANDI

INTERNAL EXAMINATION SCHEDULE

| | Name of Internal Examiner | No .of Students | No. of Batches | Date | Name of External Examiner | Mobile No. |
|---------|---------------------------------|--------------------|-------------------|------------|---|------------|
| | Prof.Sharad Kadam 9011913434 | 9 | 1 | 25/03/2015 | Prof.Vaibhv D, Abadule D,Y, Patil Akrudi | 8412076270 |
| TIMANCE | Prof.Amol Mane 8806727138 | 11 | 1 | 25/03/2015 | Prof.Kiran dhote SNBP College Pimpri | 8983287872 |
| 1 | | | | | and as a gar miph | |

EXTERNAL EXAMINATION

| ir. No | Name of the Subject | Name of INTERNAL Examiner | Date | Name of EXTERNAL Examiner | VENUE |
|-----------|------------------------|---|------------|---------------------------------|-----------------------------------|
| | MARKETING | Prof. Amruta P Tahasildar 9096872088 | 24/03/2015 | Prof.Sharad Kadam 9011913434 | Ramkrushan More College Akrudi |
| 2 | FINANCE | Prof. Amruta P Tahasildar 9096872088 | 24/03/2015 | Prof.Amol Mane 8806727138 | Ramkrushan More College Akrudi |
| 3 | | - A. | | | College Akindi |
| | | | | | |

The examination is scheduled to be held every day between 9:00 a.m. to 12:00 a.m. and 12:30 p.m. to 3:30 p.m. in batch 1st and 2nd respectively. You are requested to communicate immediately on receipt of this letter to the college concerned. I am sure that you will extend full co-operation.

Yours faithfully,

Dr.S.N.Nanaware Coordinator, Pune District TYBBA (Sem-VI) Project Viva Examination University of Pune Mobile No. 9860639133 E-mall ID - <u>sn.nanaware61@vahoo.com</u> Date : 12th March 2015

ANNUAL PRACTICAL EXAMINATION PROGRRAMME FOR TYBBA (SEM VI) MARCH 2015

To,

C ...

The Principal

NAME OF THE COLLEGE: MIT COLLEGE, ALANDI

INTERNAL EXAMINATION SCHEDULE

| sr. No | Name of the Subject | Name of Internal Examiner | | No. of | D | | |
|-----------|------------------------|---------------------------------|----------|---------|------------|--|------------|
| 1 | MARKETING | | Students | Batches | Date | Name of External Examiner | Mobile No. |
| 2 | FINANCE | Prof.Sharad Kadam 9011913434 | 9 | 1 | 25/03/2015 | , add die | 841207627 |
| 3 | | Prof.Amol Mane 8806727138 | 11 | 1 | 25/03/2015 | D.Y. Potil Akrudi Prof.Kiran dhote SNBP College Pimpri | 8983287872 |
| | | | 1997 - C | | | | |

EXTERNAL EXAMINATION

| Sr. No | Name of the Subject | Name of INTERNAL Examiner | Date | Name of EXTERNAL Examiner | VENUE |
|-----------|------------------------|---|---------------|---------------------------|-----------------------------------|
| 1 | MARKETING | Prof. Amruta P Tahasildar 9096872088 | 24/03/2015 | Prof.Sharad Kadam | Ramkrushan More |
| 2 | FINANCE | Prof. Amruta P Tahasildar | 24/03/2015 | 9011913434 | College Akrudi |
| 2 | | 9096872088 | - ,, 00, 2015 | Prof.Amol Mane 8806727138 | Ramkrushan More College Akrudi |
| | | 5 | × * | | Servege Astron |
| 4 | | | | | |

The examination is scheduled to be held every day between 9:00 a.m. to 12:00 a.m. and 12:30 p.m. to 3:30 p.m. in batch 1st and 2nd respectively. You are requested to communicate immediately on receipt of this letter to the college concerned. I am sure that you will extend full co-operation.

Yours faithfully,

Dr.S.N.Nanaware **Coordinator, Pune District** TYBBA (Sem-VI) Project Viva Examination University of Pune Mobile No. 9860639133 E-mail ID - <u>sn.nanaware61@yahoo.com</u> Date : 12th March 2015

Ref, No. XC/APP/

JANNA JANA

of I

Dalo :

mayuri Bapab

Gentleman / Mexidames,

T. Y. B.Sc. Comp Sci

I am directed to invite you to examine the candidates in practical examinations at STATY TXA B.Sc Examination, April + October 2015 at Let b. Coutresconte in ATSS Coutregen, Chinchurd, Pune Districts March

- The invitation is based on certain assumptions and subject to respective provisions of the Mahamahtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- 3. I am to request the favoar of an infination of your acceptance or otherwise of this invitation in the accompanying lotter of acceptance, immediately. The same should be infinated to the Coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 5. Any change in address may please be communicated to me and the University Office,
- f. I am further to request you please infimute to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 7. You are requested to submit the following material to me *monediately* after completing your work :
 - (1) Murk-list
 - (11) 'A' 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vil) Number of Candidates examined out of turns,
 - (viii) Laboratory Certificate in Chemistry.

Yours faithfully,

for the District of PUNE

Dr. S. M. Mali, 9011092541

(1) Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

[F.T.O.

3/14/2015 11:41 AM

Covenor / Co-ordinator (Name of the Co-ordinator)

Ref. No. XC/APP/

UNUENI

Date :

Anupama Alagannawar

A THE REPORT OF A PROPERTY OF A

17.71代生命学校-杨敏国的"代表

Gentleman / Mesdames,

I am directed to invite you to examine the candidates in practical examinations at S/Y/T.Y.BA/B Sc. Examination, April / October 2015 11 Leib Course Im Ramknishner More College Districts, March

- 2. The invitation is based on certain assumptions and subject to respective provisions of the Mahamshtra
 - Universities Act, 1994 and the Statutes/Ordinancea, Rules & Regulations framed thereunder. 3. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Coordinator of your subject also. I am further to request you to forward your letter of acceptance
 - You are requested to put yourself in communication with me immediately in regard to your work 4.

 - 5. Any change in address may please be communicated to me and the University Office. I am further to request you please intimate to me if you are holding any other appointment of this
 - University, other than this appointment under which you are invited to work as Examiner. You are requested to submit the following material to me immediately after completing your 7.
 - (i) Mark-list
 - (ii) 'A' 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.

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R. HALLANDER

and the second second

(viii) Laboratory Certificate in Chemistry

Yours faithfully,

Covenor / Co-ordinator (Name of the Co-ordinator)

for the District of ____PUNE

Dr. S. M. Mali, 9011092541

(1) Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

[P.T.O.

PUNE

Ref. No. XC/APP/

UNUEN

Date :

Anupama Alagannawar

Gentleman / Mexidames,

T.Y.B.Sc. Comp Sci

Districts. march

- 2. The invitation is based on certain assumptions and subject to respective provisions of the Mahamshira Universities Act, 1994 and the Statutes/Ordinancea, Rules & Regulations framed thereunder,
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- You are requested to put yourself in communication with me immediately in regard to your work 4. at the examination.
- 5. Any change in address may please be communicated to me and the University Office,
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 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certilicate No. 1 showing the Number of Condidates examined
 - (vii) Number of Candidates examined out of turns,
 - (viii) Luboratory Certificate in Chemistry.

Yours faithfully.

Covenor / Co-ordinator (Name of the Co-ordinator)

for the District of PUNE

Dr. S. M. Mali, 9011092541

(1) Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

[P.T.O.

3/14/2015 11:40 AM

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r.bnp

Τo,

Chandgude Vidya Sampatrao

College: Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce And Science College Addr: Dehu Phata , Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune

Mobile No. : 9921004131

Email: vschandgude@mitacsc.ac.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

| Post Name | Examination | Paper / Subject | Chairman | Schedule Date |
|---|--|--|--|-------------------|
| Paper-Setters & Moderators CAP Appt No. 1410141380 | M.C.A.(Commerce) (Theory) BOS:(Ad-hoc) Computer | Exam - M.C.A.(Commerce) Paper-Distributed Database Application (502) ,(Theory) | Shivthare Sunayana Kundan Dr. D.Y. Patil Vidya Pratishthan Society, Pune Padmashri Dr D.Y. Patil Arts, Commerce and Science College Addr: Sant Tukaram Nagar Pimpri Ta: Pimpari Chinchwad (corporation Area) Dist: Pune 9890477200 | From : 09/06/2014 |

| CAP Center Name & Address | : | Commerce and research centre, Pune University Arts Faculty Building, University of Pune, Pune - 411 007Pune University |
|---------------------------|---|---|
| Telephone No. | : | 2025690648 |
| | | korde@unipune.ernet.in |
| CAP Director | : | Name: Kaptan Sanjay S Contact Person Mob No.: 9323629876 |

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 020-25601388

To,

Chandgude Vidya Sampatrao

College: Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce AndScience College Addr: Dehu Phata , Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: PuneMobile No. : 9921004131Email : vschandgude@mitacsc.ac.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

| Post Name | Examination | Paper / Subject | Chairman | Schedule Date |
|--|--|--|---|-------------------|
| Moderators CAP Appt No. 1410431659 | M.C.A (Commerce) (Theory) BOS:(Ad-hoc) Computer | Exam - M.C.A.(Commerce) Paper-Distributed Database Application (502) ,(Theory) | Shivthare Sunayana Kundan Jagdamba Education Society S.N.D. College of Engineering and Research Center Addr: At and Post - BabhulgaonTal- Yeola Ta: Yeola Dist: Nashik 9999999999 | From : 29/12/2014 |
| | | | | |

| CAP Center Name & Address | : | Commerce and research centre, Fune University Arts Faculty Building, University of Pune, Pune - 411 007Pune University |
|---------------------------|---|---|
| Telephone No. | : | 2025690648 |
| Email Id | : | korde@unipune.ernet.in |
| CAP Director | : | Name: Kaptan Sanjay S Contact Person Mob No.: 9922543111 |



Thanking You

Yours faithfully,

For CAP Director

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 020-25601388

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

To,

Kulkarni Akshada Pandurang

 College: Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce And

 Science College Addr: Dehu Phata ,Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune

 Mobile No.: 9921860123
 Email : apkulkarni@mitacsc.ac.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

| Post Name | Examination | Paper / Subject | Chairman | Schedule Date |
|---------------------------|-------------------------|---|--|-------------------|
| Examiner | B.C.A. (Sem. I to VI) | Exam - B.C.A. (Sem. I to VI) | Lakhdive Sudarshan Ghansham | From : 27/04/2015 |
| CAP Appt No 1510011071 | BOS:(Ad-hoc) | Paper-Object Oriented Programming using C++ (2008 Course) (415) ,(Theory) | Pune Jilha Shikshan Mandal Prof. Ramkrishna More Arts Commerce and Science College Addr: Sec No 28 | |
| | Computer | | Ganganagar Akurdi Pradhikaran pune Ta Pimpari Chinchwad (corporation Area) | |
| | | | Dist: Pune 9822415176 | |
| | | | | |
| CAP C | Center Name & Address : | Commerce and research centr Pune,Pune - 411 007Pune Uni | e, Pune University Arts Faculty Building,Un versity | iversity of |
| | Telephone No. : | 2025690648 | | |
| | Email Id: | korde@unipune.ernet.in | | |
| | CAP Director : | Name: Kaptan Sanjay S Contact Person Mob No.: 9922 | 2543111 | |

Please note that As per Maharashtra Universities act, 1994-32-5(G) "It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,

The Principal/Directors,

You are requested to cooperate/assist and relieve the teachers for the examination work as per the priority given in the university letter no-Exam/Coordination/984 dated 16/6/2003.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601234

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To,

Kulkami Akshada Pandurang

College: Maharashtra Academy Of Engineering And Educational Research MIT Arts/Commerce And Science College Addr: Dehu Phata , Alandi Devachi Ta: Hawelk(axcluding Corporation Area) Dist: Pune Email: apkulkami@mitaosc.ac.in Mobile No. : 9921860123

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

| Post Name | Examination | Paper / Subject | Chairman | Schedule Date |
|----------------------------|---|--|--|-----------------------------------|
| Examiner | B.C.A. (Sem. I to VI) | Exam - B.C.A. (Sem. I to VI) Paper-Visual Basic (2008 | Sidhavatam Shakila MCE Society Abeda Inamdar Senior | From : 27/04/2015 |
| CAP Appt No. 1510011023 | (Theory) | Course) (412) ,(Theory) | College Addr. 2390 BKB Hidaylullah road Azam Campus Ta: Pune (corporation | |
| | BOS:(Ad-hoc) Computer | | Area) Dist: Puna 8446451754 | |
| | | | | |
| | | Commence and research cent | re, Pune University Arts Faculty Building,Un | iversity of |
| CAP Ce | enter Name & Address | Pune,Pune - 411 007Pune Un | iversity | |
| | Telephone No. | 2025690648 | | |
| | Email Id | korde@unipune.ernet.in | | |
| 5 | CAP Director | Name: Kaptan Sanjay S Contact Person Mob No.: 992 | 2543111 | |
| Please note th | nat As per Maharashtra U he university, affiliated, co | niversities act,1994-32-5(G) "It s anducted or autonomous college | shall be obligatory on every teacher and on or recognized institution to render necessa | the non-teaching ry assistance |

employee of the university, affiliated, conducted or end service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,

You are requested to cooperate/assist and relieve the teachers for the examination work as per the priority given in The Principal/Directors, the university letter no-Exam/Coordination/984 dated 16/6/2003.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601234

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Kukami Akshada Pandurang

College: Maharashira Academy Of Engineering And Educational Research MIT Arts, Commerce And Science College Addr: Dehu Phata , Alandi Devachi Ta: Haweli(excluding Corporation Area) Dist: Pune Mstste Ms, 1992 (860123 Email) apkulkarni@mitacsc.ac.in

Sa: Markenh

You have been appointed for Central Assessment Programme (CAP) details as follows

| Nost Name Examiner GAP Appt No. 1510011127 | Examination B.C.A. (Sem. Lto VL) (Theory) BCS:(Ad-hoc) Computer | Paper / Bubject Exam - B.C.A. (Bem. I to VI) Paper-Core Java (2008 Course) (514) ,(Theory) | Chairman Tribhuvan Malati Dr. D.Y. Patil Vidya Pratishthan Society, Pune Padmashri Dr D.Y. Patil Arts, Gommerce and Science College Addr: Bant Tukaram Nagar Pimpri Ta: Pimpari Chinchwad (corporation Area) Dist: Pune 9022614266 | Schedule Date From : 27/04/2015 |
|---|---|---|---|------------------------------------|
| | | | | |
| CAP G | enter Name & Address | Commerce and research centre Pune,Pune = 411 007Pune Un | re, Pune University Arts Faculty Building,Un Iversity | iversity of |
| сар са | enter Name & Address Telephone No. | Pune,Pune = 411 007Pune Un | | iversity of |
| cap G | Telephone No. | Pune,Pune = 411 007Pune Un | | iversity of |

employee of the university, attillated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee falls to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To, The Principal/Directore,

You are requested to cooperate/assist and relieve the teachers for the examination work as per the priority given in the university letter no-Exam/Coordination/984 dated 16/6/2003.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601234

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To,

Kulkarni Akshada Pandurang

College: Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce And Science College Addr: Dehu Phata , Alandi Devachi Ta: Haweli (excluding Corporation Area) Dist: Pune

Mobile No. : 9921860123

Email: apkulkarni@mitacsc.ac.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

| Post Name | Examination | Paper / Subject | Chairman | Schedule Date |
|-------------------------------------|-----------------------|---|---|-------------------|
| Examiner | B.B.A. (Sem. I to VI) | Exam - B.B.A. (Sem. I to VI) | Goenka Sarita | From : 27/04/2015 |
| CAP Appt No. (Theory) 1510010756 | (Theory) | Information System (2008 | Maharashtra Academy Of Engineering And Educational Research MITSOM | |
| | BOS:(Ad-hoc) B.B.A. | Course) (415) ,(Theory) | college Addr: Survey NO 124 Sarswati Vishv Building, A Wing, Paud Road, Pune | |
| | | -411038 Ta: Pune (corporation Area) Dist: Pune 9370000062 | | |

| CAP Center Name & Address | : | Commerce and research centre, Pune University Arts Faculty Building, University of Pune, Pune - 411 007Pune University | | |
|---------------------------|---|---|--|--|
| Telephone No. | : | 2025690648 | | |
| Email Id | : | korde@unipune.ernet.in | | |
| CAP Director | : | Name: Kaptan Sanjay S Contact Person Mob No.: 9922543111 | | |

Please note that As per Maharashtra Universities act,1994-32-5(G) "It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of ne university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

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Thanking You

Yours faithfully,

For CAP Director

To, The Principal/Directors,

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For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601234

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1 of 1

To,

Kulkarni Akshada Pandurang

College: Maharashtra Academy Of Engineering And Educational Research MIT Arts, Commerce And Science College Addr: Dehu Phata , Alandi Devachi Ta: Haweli (excluding Corporation Area) Dist: Pune

Mobile No. : 9921860123 Ema

Email : apkulkarni@mitacsc.ac.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

| Post Name | Examination | Paper / Subject | Chairman | Schedule Date |
|--|--|---|--|-------------------|
| Paper Setter & Examiner CAP Appt No. 1410141426 | M.C.A.(Commerce) (Theory) BOS:(Ad-hoc) Computer | Exam - M.C.A.(Commerce) Paper-Data Base Management System (202) , (Theory) | Shivthare Sunayana Kundan Dr. D.Y. Patil Vidya Pratishthan Society, Pune Padmashri Dr D.Y. Patil Arts, Commerce and Science College Addr: Sant Tukaram Nagar Pimpri Ta: Pimpari Chinchwad (corporation Area) Dist: Pune 9890477200 | From : 09/06/2014 |

| CAP Center Name & Address | | Commerce and research centre, Pune University Arts Faculty Building, University of Pune, Pune - 411 007Pune University |
|---------------------------|---|--|
| Telephone No. | : | 2025690648 |
| Email Id | : | korde@unipune.ernet.in |
| CAP Director | : | Name: Kaptan Sanjay S Contact Person Mob No.: 9323629876 |

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 020-25601388

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List of Examiners

| Sr. No. | Name of Examiner | Paper | Date of Paper / Registration | Sign. |
|---------|-------------------------|---|---------------------------------|---------------|
| 01 | Mrs. Ghotekar Sheetal | Problem solving using Computer & "C" Prog. (2013) Introduction to Prog. & "C" Prog. (2008) | 13/10/2014 | A start |
| 02 | Mr. Choure Avinash | File Organisation & Fundamentals of Database (2013) | 17/10/2014 | Anes |
| 03 | Mr. Pansare Pradip | Discrete Mathematics (2013) | 18/10/2014 | Danson |
| 04 | Mrs. Vijayalaxmi M. K. | Discrete Mathematics (2008) | 18/10/2014 | Aduli 10/10/2 |
| 05 | Mrs. Chalke Sushma | Algebra & Calculus (2013) | 20/10/2014 | to. |
| 06 | Mr. Gunjal Sanjay | Algebra & Calculus (2008) | 20/10/2014 | 1. The second |
| 07 | Mrs. Sonawane Shubhangi | Principles of Analag Electronics (2013) | 10/10/2014 | EPJ- |
| 08 | Mrs. Hailkar Pallavi | Principles of Analag Electronics (2013) | 10/10/2014 | T |
| 09 | Mrs. Pagar Vandana | Electronic Devices, Circuits & Periherals (2008) | 10/10/2014 | Doult |
| 10 | Mr. Pawar Bhalchandra | Principles of Digital Electronics (2013) | 11/10/2014 | Sup |
| 11 | Mr. Mahajan Sunil | Fundamentals of Digital Electronics (2008) | 11/10/2014 | PZ |
| 12 | Dr. Birajdar Sangita | Statistical Methods – I (2013) Statistical Methods – I (2008) | | minujo |
| 13 | Mr. Kargaonkar Shriram | Statistical Methods – II (2013) | 09/10/2014 | AND. |
| 14 | Mrs, Pawar Archana | Statistical Methods – I (2008) | 08/10/2014 | Aar |



List of Examiners

| Sr. No. | Name of Examiner | Paper | Date of Paper / Registration | Sign. |
|---------|------------------------|----------------------------------|---------------------------------|--------|
| 01 | Mrs. Kadam Diksha B. | Compulsory English | 08/10/2014 | AND . |
| 02 | Mr. Mane Amol | Financial Accounting | 09/10/2014 | 3 BUNT |
| 03 | Mrs. Maindad Lata | Business Economics (Micro) | 10/10/2014 | April |
| 04 | Mrs. Chaudhari Manjula | Mathematics & Statistics | 11/10/2014 | MUS |
| 05 | Mrs. Maindad Lata | Managerial Economics | 13/10/2014 | Al |
| 06 | Mr. Mane Amol | Foundation course in Commerce | 17/10/2014 | 3 Corm |
| 07 | Mrs. Kadam Diksha B. | Additional English | 18/10/2014 | (T) |



MIT Arts,Commerce and Science College, Alandi (D)

Internal Assessment Program of F.Y.B.A. Mar/Apr,2015

HOD of B.A.is hereby informed to fill the following form required for Internal Assessment Program F.Y.B.A., March/April - 2015

| Course No. | Name of Subject | No. of Papers | Name of Examiners | Sign (Examiner) | Sign (HOD) |
|---------------|--------------------|------------------|-------------------|--------------------|---------------|
| | Compulsory English | 15 | Decksha. | T | |
| | Marathi | 1 | - | | |
| | English | 15 | Declosha. | Ð | an |
| | Economics | 15 | Sharlender Patil. | P.J. | Ŀ. |
| | Politics | 15 | Rahul Barate | Fund | |
| | History | 15 | Swati Bhawar | | |
| | Geography | 15 | Anjad Tawle | Mrs rah | |

2013 – Pattern

Asst. Cap Director

s, Commerce & Science College Alandi, Pune - 412 105. MIT Arts, Co

2008 Pattern

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| Course No. | Name of Subject | No. of Papers | Name of Exerning | Sign (Examiner) | Sign (HOD) |
|---------------|--|------------------|-----------------------|--------------------|---------------|
| 11111 | Introduction to prog. & C- prog. | 01 | Mrs. Reshmi Lock. | Read | Rend |
| 11211 | Discrete Mathematics | 03 | Mrs. Injayalanmi Ma | Offili' | CAL- |
| 11212 | Algebra & Calculus | 06 | Mr. Samjey Guerja | ATT | |
| 11311 | Electronic Devices, Circuits & Computer Peripherals | 11 | Mrs. V.N. Pager. (| James | 560 |
| 11312 | Fundamentals of Digital Electronics | 04 | Mr. 5. p. Mahajan | 55 7 | ap |
| 11411 | Statistical Method –I | 01 H NiL | Prof. S.N. Kargaonkar | they of | the . |
| 11412 | Statistical Method – II | 02 | Rof.s.N. Kargaemkar | m | |

allat

Asst. Cap Director

Prin a MIT Arts, Commerce & Science College Alandi, Pune - 412 105.

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MIT 💬 ts, Commerce and Science Colle 💭, Alandi (D)

Internal Assessment Program of F.Y.B.Sc. (Comp.Sci.), Mar/Apr, 2015

HOD's of BCS, Mathematics, Electronics & Statistics Departments are hereby informed to fill the following form required for Internal Assessment Program F.Y.B.Sc. (Comp. Sci.), Mar/Apr -2015

| Course No. | Name of Subject | No. of Papers | Name of Examiners | Sign (Examiner) | Sign (HOD) |
|---------------|---|------------------|--|----------------------------------|---------------|
| 11121 | Problem Solving using Computers & C-Prog. | 252 | 1. Mes. Rashmi Lod 2. Mrs. Shilat Ghalekot 3. Mrs. karila Waghmare | Revealed | or d |
| 11122 | File Organization & Fundamental of Databases | 266 | 1. Mr. Averiah chause 2. Mr. Ashish Galud 3. Mr. Madhukar Wekhore | Arinos | KU |
| 11221 | Discrete Mathematics | | Mu Vijayalasimi Mte Razhrni Dermulets Mr. Pradip Pansare | Adrelli Bertmukh Dansammer | 01 di |
| 11222 | Algebra & Calculus | | Mrs. Sustima . p. Chalke Mr. Sanjay. Gunjal. | to . | Wate |
| 11321 | Principles of Analog Electronics | 271 | 1) Mrs, V. N. Pager 2) Mrs, P.B. Hailkar 3) Mr. Ranver Ghate. | 13 | |
| 11322 | Principles of Digital Electronics | 271 | 1) Mr. S. P. Mahajan 2) Mrs. Shubhangi Sonowanu 3) Mr. B.B. Pawar. | EDS- F2 | quit |
| 11421 | Statistical Method –I | 258 | 1. Dr. S.a Birajdan. 2. Prof. S.N. Raygamkar | Subirryd | al |
| 11422 | Statistical Method – II | 252 | 1. Prof. S.N. Kargaonkar. 2. Mrs. A.P. Pawaz | Start. | ST. |

2013 - Pattern

Asst. Cap Director

MIT Arts, Commerce & Science College Alandi, Pune - 412 105.

MIT Arts, Commerce and Science Colles, 2, Alandi (D)

Internal Assessment Program of F.Y.B.Com. Mar/Apr,2015

HOD of B.Com.is hereby informed to fill the following form required for Internal Assessment Program F.Y.B.Com., March/April – 2015

| Course No. | Name of Subject | No. of Papers | Name of Examiners | Sign (Examiner) | Sign (HOD) |
|---------------|--------------------------------------|------------------|-------------------|--------------------|---------------|
| 1113 | Compulsory English | 130 | Deelisha Kadam | (H) | |
| 1123 | Financial Accounting | 130 | Mansi Atithan | 171, 17:0 | |
| 1133 | Business Economics (Micro) | 130 | Late Maindad | an | |
| 1263 | Foundation Course in Commerce | 130 | Shailandra Patil | 1 | an |
| 1343 | Banking & Finance | 130 | Amol Mane. | 3 GMT | |
| 1143 | Business Mathematics & Statistics | 131 | Manjula Chaudha | | - |
| 1513 | Additional English | 132 | Deeksha Kadam | EH / | |

2013 – Pattern

Asst. Cap Director

ence College MIT Arts, Com Alandi, Pune - 412 105.

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2008 - Pattern

| Course No. | Name of Subject | No. of Papers | Name of Examiners | Sign (Examiner) | Sign (HOD) | A NUMBER OF A DESCRIPTION OF A DESCRIPTI |
|---------------|----------------------|------------------|-------------------|--------------------|---------------|--|
| 1353 | Managerial Economics | 01 | Lata Mauidad | On | ber | Contraction of the local division of the loc |

Asst. Cap Director

MIT- Aos, Commerce & Science College, Alardi (D); Pune Internal Assessment Programme- FYBBA /F (BBM (IB) Examination April 2015

HOD BBA / BBM is hereby requested to provide the names of Examiners for the concerned subjects.

| SI. No | Subject Code | Subject | Name of Examiner | Signature of Examiner | Sign of HOD |
|-----------|-------------------|--|-------------------------|-----------------------------|-------------|
| 71 | 101 | Business Organization & System | Mrs. Acekankella Landge | | 7 |
| 2 | 102 | Business Communication Skills | Mr. Shared Kadam | Mere | / |
| 3 | 103 | Business Accounting | mr. Amol Mane | Bonn | |
| 4 | 104 | Business Economics (Micro) | Phot. Lata maindad | BM | |
| 5 | 105 | Business Mathematics | Mrs. Manjula Choudha | MOS | The start |
| 6 | 106 | Business Demography & Environmental Studies | Mr. Margest Bhople | 18 | 30 |
| 7 | 201 | Principle of Management | Mrs. Aakankeho Landge | datalesh | |
| 8 | 202 | Principles of Marketing | Mr. Sharad Kadan | Anone - | |
| 9. | 203 | Principles of Finance | Mr. Mangesh Bhople | NO. | |
| 10 | 204 | Basics of Cost Accounting | Mr. Amol Mome | 33min | |
| 11 | 205 | Business Statistics | Mrs. Manjula choudhain | ribb | J |
| 12 | 206 | Business Informatics | ems kavita Mahajan = | anter | A |
| D | () Lata Mainda | d ALANDI | | Prof. D. B.B. | |

Pattern 2013 (Backlog and Regular) Examiner Sheet

Prof. Lata Maindad Asst. CAP Director

Prof. Dr. B.B. Waphare **CAP** Director

Interral Assessment Programme- FYBBA / FYBBM (IB) Examination April 2015

HOD BBA / BBM is hereby requested to provide the names of Examiners for the concerned subjects.

Pattern 2013 (Backlog and Regular) Examiner Sheet

| Sl. No | Subject Code | Subject | Name of Examiner Of Signature Examiner |
|-----------|-----------------|---|---|
| 1/ | 101 | Indian Business Environment | Mr. Mangesh Bhople II |
| 2 | 102 | Communication Skills & Personality Development | Mr. Shared kadan There |
| 3 | 103 | Micro Economic Analysis | Prof. Lata Maindad DW |
| 4 | 104 | Business Accounting | Mr. Amol Prome Zorin |
| 5 | 105 | Principles and Practices of Management | Mr. Shailendra Patil Phs. Manjula choudhain Mb |
| 6 | 106 | Business Mathematics | Phs. Manjula choudhain Mb 90 |
| 7 | 201 | Cost Accounting | Mr. Anol Mane 300000 |
| 8 | 202 | Elements of HRM | Mr. Sharad kadan mon |
| 9 | 203 | Macro Economic Analysis | Ruf Lata Maindad All |
| 10 | 204 | Principles of Marketing | Mr. Shared Kadan non |
| 11 | 205 | Ducino Centur | |
| 12 | 206 | IT in Business Operations | 1915 - Manjula Choudhing Mills |

Prof. Lata Maindad Asst. CAP Director





Internal Assessment Programme- FVBCA Examination April 2015

HOD BCA is hereby requested to provide the names of Examiners for the concerned subjects.

| SL No | Subject Code | Subject | Name of Examiner | Signature of Examiner | Sign of HOD |
|----------|------------------------------|---|------------------------|-----------------------------|----------------|
| 1 | 101 | Modern Operating Env. & MS Office | Mrs. Minal Dutta | | the |
| 2 | 102 | Financial Accounting | Mr. Anol Mane | Ta Comin | Zam |
| 3 | 103 | Programming Principles & Algorithms | Mr. Amit Tale | dueter | 20 |
| 4 | 104 | Business Communication | Ms. Decksha Kadam | (D) | the |
| 5 | 105 | Principles of Management | Mrs. Aakanksha Landge | | GANTA |
| 7 | 201 | Procedure oriented Programming Using C | Mr. Amit Tale | Swald | A |
| 8 | 202 | Database Management System | Mr. Vikas Mahandul | - Z. | t- |
| 9 | 203 | Organizational Behavior | Mrs. Aakarksha Landge. | datente sh | a An |
| 10 | 204 | Computer Applications in Statistics | Ms. Archana Pawa | | As |
| 11 | 205 | E-Commerce Concepts | Ms. Shilpa Kolhe | DE. | A |
| f. Lata | 205 Maindad P Director | E-Commerce Concepts | P | Prof. Dr. B.B. W | A |

Pattern 2013 (Backlog and Regular) Examiner Sheet